

the TIMES

August 2011

Volume 5, Issue 8

INFORMED CITIZENS GROUP

August 2, 2011

7:00 pm

We are joining forces with our neighbors to promote activism in our neighborhoods and precincts. As we work together to research, educate and inform ourselves and our constituents about our state, local, and federal office holders. Our mission will be to support candidates and issues that most represent our core values. Together, we will stay educated, informed and uphold our duty as citizens -always working towards the mission of benefiting our Republic. We meet the first Tuesday of every month at 7:00 pm at the Lakeland Activity Center. The Bridgeland Board of Directors and the Bridgeland Community Associations do not have any connection to any group that meets at the facilities, nor do they necessarily agree with or support the views or beliefs of these groups. Register Online at at.bridgelandlife.com.

Ace Race DISC GOLF TOURNAMENT

August 13, 2011 / Oak Meadow Park

Flex start between 9:00 and 10:00. Registration opens at 8:30. Format: Two rounds of 18 holes, one throw per hole per player. Course layout: Holes are generally between 100 and 250 feet. Entry fee: \$25. Player package: Guaranteed to be at least twice the value of your entry fee! The 2011 player pack is expected to include two Discraft prototype discs made especially for the Ace Race, plus a SuperColor mini, sticker and sweet disc bag for every player. More than a \$50 value! Registration: Pre-registration is required. Limited slots will be available after July 23rd. Download registration forms at <http://discgolface.com/downloads/2011reg.pdf>. Mail check or money order to Ramsey WOMACK, 17222 Williams Pine Dr., Cypress, TX 77433. Registration by mail must be received by July 23rd to guarantee a spot. After July 23rd, email ramseywomack@gmail.com to inquire if a limited spot is available.

Rules of play: Players are required to use the player package discs, and only these discs. If a disc is lost, the player has the option of using the second disc from the package. Only one throw per player per hole. All players should have their own scorecards

and mark "A" for aces and "M"

for holes on which they hit metal. After all players in the group have thrown, discs are picked up and the group moves directly to the next tee. Players

keep their scorecards

for round two, using the next line on the card to record the round. The player with the most aces after 36 holes is declared the winner. In case of ties, the number of metal hits is used as a tie breaker. If a tie persists, a closest to the pin contest is then used to determine the event winner. Prize package: Grand prize is a Discraft merchandise package, including a bag and eight premium discs. Optional Event: Casual round to follow Ace Race.



IMPORTANT NUMBERS

EMERGENCY NUMBERS

| | |
|-----------------------------------|--------------|
| EMERGENCY | 911 |
| Fire | 911 |
| Ambulance | 911 |
| Harris County Sheriff..... | 713-221-3300 |
| Cy-Fair Volunteer Fire Dept. | 281-550-6663 |

AREA HOSPITALS

| | |
|------------------------------------|--------------|
| Cy-Fair Medical Center | 281-897-3300 |
| North Cypress Medical Center | 281-477-0830 |
| Willowbrook Methodist | 281-477-1000 |

SCHOOLS

| | |
|--------------------------------|--------------|
| Cy-Fair ISD..... | 281-897-4000 |
| Cy-Fair ISD | 281-897-4000 |
| Robison Elementary School..... | 281-213-1700 |
| Warner Elementary School..... | 281-213-1650 |
| Spillane Middle School | 281-213-1645 |
| Smith Middle School | 281-213-1010 |
| Cy Woods High School..... | 281-213-1727 |
| Cy Fair High School..... | 281-897-4600 |

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| Water and Sewer | 800-579-4500 |
| Gas - Centerpoint Energy..... | 800-579-4500 |
| Electricity - Reliant Energy..... | 800-735-42568 |
| Cable/Internet/Phone - Comcast..... | 713-341-1000 |

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| Drivers License Info. | 281-955-1100 |
| Harris County Tax | 713-224-1919 |

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| Peel, Inc..... | 888-687-6444 |
| Article Submissions | bridgeland@peelinc.com |
| Advertising..... | advertising@peelinc.com |

THE TIMES

A newsletter for Bridgeland residents.

The Times is a monthly newsletter mailed to all Bridgeland residents. Each newsletter is filled with valuable information about the community, local area activities, school information and more.

If you are involved with a school group, play group, scouts, sports activity, social group, etc. and would like to submit an article for the newsletter you can do so online at www.PEELinc.com or you can email it bridgeland@peelinc.com. Personal news for the Stork Report, Teenage Job Seekers, special celebrations, birthday announcements and military service are also welcome.

Our goal is to keep you informed!

Kids Triathlon

August 6, 2011

Triathlon Sprint

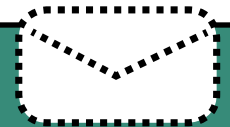
August 7, 2011

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BRIDGELAND GARDEN CLUB

August 3, 2011

The Bridgeland Garden Club meets on the first Wednesday of every month at the Lakeland Activity Center. We usually meet at 9:30 a.m. for a quick business meeting, and then by 10:00 a.m. we head out for a fun field trip and lunch. Our calendar is posted under "Community Events" on www.bridgelandlife.com. This group is open to both men and women, and is for anyone with an avid interest in gardening or just wanting to learn how to develop a greener thumb. New faces are always welcome. If you'd like to join us, please e-mail your contact information to bridgelandgardenclub@gmail.com.

Classified Ads

Personal classifieds (one time sell items, such as a used bike...) run at no charge to Bridgeland residents, limit 30 words, please e-mail bridgeland@peelinc.com.

Business classifieds (offering a service or product line for profit) are \$50, limit 40 words, please contact Peel, Inc. Sales Office at 888-687-6444 or advertising@PEELinc.com.

MEN'S POKER GROUP

August 4, 2011

We meet the first Thursday of each month at 7:00pm, if you would like to meet with us please RSVP. The first couple of games will be Texas Holdem Tournaments with a \$20 buy-in. We will rotate houses to meet at, after you RSVP you will be sent an e-vite invitation with the location of the tournament. As the group gets going, we will change up the structure (free play tournaments at the Lakeland Activity Center, different poker games and betting structures) to meet the needs of the group. We look forward to meeting you! Register Online at www.bridgelandlife.com.

MOVIE IN THE PARK

August 26, 2011

Enjoy a Movie experience like no other, outdoors! Join us in Festival Park for Despicable Me. Bring your lawn chairs, blankets, favorite drinks and snack. Kona Ice will be onsite selling yummy snow cones. Movie will start at dark. This is a resident only event.



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AGGIE MOMS GET INVOLVED!

NW HARRIS COUNTY AGGIE MOM'S CLUB MEETING

TUESDAY, SEPTEMBER 13, 2011

A warm HOWDY is extended to all new, current, and former Aggie Moms for the fall of 2011! Aggie Moms in the Northwest Harris County region are invited to kick off our fall meeting on September 13th at 7 pm at the Houston Distributing Company conveniently located near Willowbrook Mall at the corner of 7100 High Life Drive and Cutten Road.

Come join us and learn about one of the most important issues at Texas A&M University which is the safety of our Aggie students. Our guest speaker will be Officer D. Donovan who is a Crime Prevention Specialist at the TAMU campus in College Station. Officer Donovan will discuss all aspects of safety on campus including Code Maroon and give insight into the many ways your students at Texas A&M can help prevent crimes on campus.

The NW Harris County Aggie Mom's Club is designed to support our Aggies through student

scholarships and financial donations to many campus organizations. We provide a way for Aggie Moms to support each other by sharing the joys of parenting Aggie students. This year the NWHC Aggie Mom's Club distributed more than \$30,000 in funds back to TAMU through donations to student organizations, scholarships, projects, and services.

On September 10th, Aggie Moms are participating in the "Shop Til U Drop" event at the Berry Center and selling unique Aggie "Traditions" frames, fabulous new "Traditions" pillow designs, awesome new "Bling" t-shirts, and other great gift items. Come join the Aggie Moms at this great shopping experience! Some of our Boutique items will also be for sale at our September meeting.

The NWHC Aggie Mom's next big event will be our 9th Annual China Luncheon on Saturday, October 22. Don't miss this great event with uniquely decorated tables, delicious luncheon, style show, and silent auction. For ticket information please contact Denise

Jungels 281-477-6798 or Nancy Bond 713-896-7606.

For more information, check out our website at www.nwhcaggie moms.org or contact President Judy Thompson at 281-798-4312.

INCREASE YOUR EARNING POWER!!!

The Northwest Harris County Texas A&M University Mothers' Club is an organization made up of new, current, and former Aggie Moms. Being an Aggie Mom has incredible benefits! In addition to supporting each other, we support Aggie students through fundraising for student scholarships, student organizations and book awards. If you are an Aggie parent/guardian interested in joining our club or an Aggie student interested in applying for a scholarship or book award, please visit our website www.nwhcaggie moms.org to find out how easy it can be!

Come help shape your students tomorrow!

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You CAN Make a Difference!

Be Part of the "Bus Buddies Volunteer Program"
In Our Cypress-Fairbanks ISD Schools

WHAT IS BUS BUDDIES?

Bus Buddies is a partnership between the Cy-Fair community and Cypress-Fairbanks Independent School District to provide assistance to elementary students helping them get off the bus at the correct location. The program requires one "Bus Buddy" per elementary bus the first three days of school. The approximate time commitment is from 2:45 p.m. – 4:45 p.m. on August 22, August 23 and August 24. Your job is to simply assist the bus driver with making sure the children get off the bus at their correct stops.

WHAT IS REQUIRED?

- (1) Attend one of the training sessions, if not previously trained.
- (2) Arrive and sign in at your assigned school where campus staff will assist you.
- (3) Enjoy helping the kids and driver!



Training dates: Monday, Aug.15 (9:30 – 10:30 a.m.); Tuesday, Aug.16 (6:30 – 7:30p. m.) and Thursday,, Aug.18 (7:30 – 8:30 a.m.).

The Partners in Education (PIE) department is looking for the same strong Bus Buddy support we have enjoyed the past. Making sure that all of our elementary children get off the bus at the correct stop is a very big task. It requires 400+ volunteers in the Cy-Fair community to ride buses to assist the nearly 9000 riders and their drivers.

INTERESTED?

Volunteers can RSVP and register for a training session by visiting <http://www.cfisd.net> and selecting "Bus Buddies". For additional information about the program, please contact the CFISD Partners in Education Department at 281-894-3949.

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Cypress Ranch Mustangs

MARK YOUR CALENDAR:

Mustang Corral Dates - Aug. 12th & 13th

Seniors ONLY- Aug. 12th 1:00-2:30 pm

Juniors ONLY- Aug. 12th 5:00-6:30 pm

Sophomores ONLY- Aug. 12th 3:00-4:30 pm

Freshmen ONLY- Aug. 13th 9:00-12:00 pm

ALL students will take their photos for Student ID's and pick up their fall schedule at the Mustang Corral. Please come prepared for photos.

Sr/Jr parking permits will be available for purchase with valid TDL and current auto insurance. Student name and vehicle must be listed on proof of insurance. NO EXCEPTIONS!

Bring checkbook/cash to purchase parking permits, English novels, yearbook, PE uniforms, Homecoming Mums, Senior Dues, lunch accounts, planners, school photos etc.

2012 Seniors should be making their senior portrait appointment with Prestige Portrait's Willowbrook or Katy location. There is no charge for the senior portrait for the yearbook. If you don't take your portrait, your senior photo will not be in the yearbook! You can arrange a sitting time to have additional photos taken with letter jacket/sports/cheer/dance paraphernalia. Additional fees will apply. Visit their website for more information.

Homecoming is very early this year. Mum/garter day and Homecoming game against Jersey Village is Friday, Sept. 9th and the Homecoming Dance will be Sept 10th. Athletic tickets are available at the Berry Center or will be sold during lunch the day before the game. HC Dance food/drinks donations and chaperones will be needed. More info to follow.

<http://schools.cfsd.net/cyranch/Home.html> or <http://www.cypressranchathletics.com> for more information.

All senior parents need to go to www.MANE2012.com to sign up for M.A.N.E. info (project prom). First general meeting is September 6, 2011 at 7:00 p.m. at Cypress Ranch HS Commons.

Want to stay up to date on upcoming events, please send your name and email address to: cypressranchvips@gmail.com and the grade level of your student(s). All information will be kept confidential and property of Cypress Ranch VIPs.

If you cannot make it to Mustang Corral, it will be okay. Everything will be available the first week of school with the exception of the photos for school ID's. Make up photos for student ID's to be announce at a later date. Just remember you will need your student ID to have access to events and dances.

Enjoy the remainder of your summer! School starts on August 22, 2011 at 7:25 a.m. Please allow extra time for traffic and parking.

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Going 100 Percent Organic Not Feasible?

The Environmental Working Group (EWG), a non-profit organization specializing in research and advocacy related to public health and the environment, has released its 2011 updated “Dirty Dozen” list of the 12 fruits and vegetables containing the most pesticides. Topping this year’s list? Apples. This begs the question, “Can eating an apple a day really keep the doctor away?”

The answer may lie in where you get your apples. Although the EWG’s ranking was cited as an overestimate of the risk by the Alliance for Food & Farming, a non-profit organization with the stated mission of providing a voice for farmers to communicate their commitment to food safety, consuming organically grown products can reduce the amount of pesticides that enter your body. According to the World Health Organization (WHO), long-term exposure to pesticides can lead to death or serious illness, including developmental and reproductive disorders, impaired nervous system function, and certain cancers. Further, the WHO has found children to be at higher risk from exposure than adults.

However, organically grown products are typically more expensive than conventionally grown products, and some organic products may be difficult to find in some areas. If growing your own fruits and vegetables is not an option, and purchasing 100 percent of your produce in organic form is monetarily unfeasible, the EWG’s list

offers a good starting point for consumers.

According to the EWG’s 2011 report, which is based on its analysis of tests conducted by the U.S. Department of Agriculture (USDA) and the federal Food and Drug Administration (FDA), the following 12 fruits and vegetables (the “Dirty Dozen”) consistently contained the highest amount of pesticides when conventionally grown, and should be consumed in organic form when possible:

- | | |
|--------------------------|----------------------------|
| 1. Apples | 7. Grapes (imported) |
| 2. Celery | 8. Sweet bell peppers |
| 3. Strawberries | 9. Potatoes |
| 4. Peaches | 10. Blueberries (domestic) |
| 5. Spinach | 11. Lettuce |
| 6. Nectarines (imported) | 12. Kale/collard greens |



(Continued on Page 9)

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Going 100 Percent Organic... - (Continued from Page 8)

Alternatively, according to the EWG, the following 15 fruits and vegetables (the "Clean 15") consistently contained the least amount of pesticides, and by adhering to this list, individuals can get their recommended daily allowance of fruits and vegetables without incurring the expense of buying organic products in order to limit their exposure to pesticides:

- | | | |
|---------------|--------------------------|--------------------|
| 1. Onions | 6. Sweet peas | 11. Cabbage |
| 2. Sweet Corn | 7. Mangoes | 12. Watermelon |
| 3. Pineapples | 8. Eggplant | 13. Sweet potatoes |
| 4. Avocado | 9. Cantaloupe (domestic) | 14. Grapefruit |
| 5. Asparagus | 10. Kiwi | 15. Mushrooms |

Underscoring the importance of the consumption of fruits and vegetables was the release of MyPlate, also in June, replacing the classic food pyramid. The USDA's new food icon is a simple, visual cue that advises individuals to "make half your plate fruits and vegetables," graphically shrinking the role of meats and dairy products in the national diet.

More information on the EWG, as well as the full list of fruits and vegetables ranked, can be found at <http://www.ewg.org>. More information on the Alliance for Food and Farming can be found at <http://www.foodandfarming.info>. To learn more about the USDA's MyPlate, visit <http://www.choosemyplate.gov>, and to discover more about the WHO, visit <http://www.who.int/en>.



Fairfield Women's Slow Pitch Softball

Fairfield Women's slow pitch softball starting soon on Sunday afternoons. Must be 21 years of age. If interested, contact Michelle Robertson 281-686-9004, or email mwsinai@aol.com.

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Jones Road Campus: 8350 Jones Road

Join us this Sunday for worship.

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Movie Theatre on Hwy. 290 & Spring Cypress
Worship Services: 9:00 & 10:20 a.m.

Jones Road Campus

8350 Jones Road, 1/4 mile off Hwy. 290 & Jones
Traditional Services: 8:15, 9:20 & 10:40 a.m.
Contemporary Services: 9:20 & 10:40 a.m.



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E-mail your pictures to bridgeland@peelinc.com by the 8th of the month.



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FACTS YOU NEED TO KNOW ABOUT DROWNING

DROWNING ALERT!!!



TEXAS has more drownings than any other state so far this year and we still have a long HOT summer ahead of us. Please be safe in and around the water.

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For more information, check out our website at

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Children who drown may not **scream, splash, or struggle**. They can silently slip beneath the water, even with adults & lifeguards present.

Girl Scouts encourages adults to volunteer, *make a difference in a girl's life*



Everyone can create new learning experiences for girls

Every year, through programs that include science and technology, business and economic literacy, visual arts, and outdoor and environmental awareness, Girl Scouts of San Jacinto Council (GSSJC) encourages women and men over the age of 18 to help build girls of courage, confidence and character who make the world a better place. As a volunteer of the premier organization for girls, you'll add meaningful days to the lives of girls by creating new learning experiences for future leaders in grades kindergarten through 12th.

There is no better time to serve as a Girl Scout volunteer than now. The 2011-2012 will mark the centennial of the Girl Scout movement, giving volunteers plenty of opportunities to participate in all the wonderful events and programs that are sure to be memorable for the girls and the communities they serve.

Becoming a volunteer is simple. All you have to do is complete an application and background check, and accept the Girl Scout Promise and Law. A year-long commitment is no longer necessary as the organization provides a number of flexible options to serve its membership, matching your expertise, skills, interests, and life experiences to available opportunities.

Tackle everything from global warming to election reform. Travel to incredible places. Teach a girl how to build a robot, butterfly or rain garden. Share your personal passions and create experiences together you'll never forget. Whether you choose to directly or indirectly work with girls, short-term or long-term, GSSJC will provide the support, guidance and tools you need to be successful.

Girl Scouts is for every girl, everywhere. It's also for adults – caring individuals willing to share their time and talents to help girls explore their interests and achieve their potential. If you can think it, you can share it!

For more information on how you can make a difference, call 713-292-0300 or 1-800-392-4340, or visit www.gssjc.org/volunteer. cfm.

(Continued on Page 12)

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Fri 9AM - 5PM
Sat 9AM-4PM

Girl Scouts- (Continued from Page 11)

Day Camp Aragon Libay Middle Schools



Cy-woods Crimson Cadettes Drill Team Dance Clinic

The Cy-woods Crimson Cadettes Drill Team will host their 6th annual dance clinic for K-12 from 8:30 a.m. to 11:30 a.m. on August 10-12. This is a major fund-raiser for the team and enables them to participate in activities throughout the 2011-2012 school year. The fee is \$55 and includes dance technique, specially choreographed routines for each age group, a t-shirt, drinks and snacks each day and a picture for each participant. Showoffs will be held the last day at 11:30 a.m. For more information email goodsonms@comcast.net or check out our website at www.crimsoncadettes.com. On the website, you will find a sign-up form and a link to PayPal for easy payment.

SAVE THE DATE

*Cypress Ranch High School Classics
Drill Team Dance Clinic*

Saturday, September 17, 2011 • 8:00 a.m. to 1:00 p.m.

At Cypress Ranch High School

\$30 pre-registration/lunch and clinic t-shirt included

For more information please contact

Amy Janak at ajanak@att.net

Recipe of the Month

GRANNY'S COLE SLAW

Ingredients

- ½ cup mayonnaise
- ¼ cup sugar
- 1 tsp. salt
- ½ tsp. celery seed
- 2 T. vinegar
- ½ head cabbage, shredded

Mix mayonnaise, sugar, salt, vinegar, & celery seed. (May want to adjust to taste.) Shred cabbage. Mix with dressing. Is better make several hours ahead.

Enjoy!

TEAM
TIARA

teed
OFF
at breast cancer

Team Tiara Tee'd Off Golf & Bunco Classic

Monday, September 12th, 2011
Hearthstone Country Club

Registration 11:00 a.m.
Shotgun start 12:30 p.m.

| | |
|-------------------|-----------------------------|
| \$175.00/golfer | \$60.00/Bunco player |
| \$650.00/foursome | \$220.00/Bunco team of four |

Lunch, dinner, snacks, prizes, auction, golf cart and more!

Team Tiara is a 501(c)(3) non-profit corporation dedicated to funding breast cancer research, education and awareness. In addition to walking in the Susan G. Komen 3-Day for the Cure, we provide real-time assistance to men and women whose lives have been touched by breast cancer. So take some time out of your day and join us for a fun filled day of golf or bunco!

To register visit: www.teamtiara.net or contact Sherrie Webb by emailing teamtiaragolf@gmail.com

Cypress Ranch High School Classics Drill Team Dance Clinic

All Girls In Grades K-12 are Invited to a Dance Clinic hosted by the Classics Drill Team

SATURDAY, SEPTEMBER 17, 2011, FROM 8:00 A.M. – 1:00 P.M.

AT CYPRESS RANCH HIGH SCHOOL

(Performance for Parents 12:30 P.M. – 1:00 P.M.)

- \$30.00 to Pre-Register (Please make checks payable to CRCPC.)
- \$40.00 to Register at the Door (IF SPACE IS AVAILABLE)
- Each child will receive a Classics Clinic t-shirt, 2 slices of pizza and a snack!
- Remember to bring extra money for Spirit Items and the "Pretty in Pink Princess Corner".
- (Dress up all in pink and have your picture taken with a special celebrity – just \$5!)
- Please wear dance clothing and dance shoes if you have them. Please pull hair back.
- No jewelry or gum allowed.

CERTIFICATES WILL BE AWARDED!!

PRE-REGISTRATION DEADLINE: FRIDAY, SEPTEMBER 9, 2011

To pre-register, complete the form below and mail to:

Amy Janak 12826 Mason Terrace Ln., Cypress, TX 77433

Attn: Classics Drill Team or call (281) 550-2576



Name: _____ Phone No. _____
Address: _____ City, State, Zip: _____
School: _____ Grade: K-2 _____ 3-5 _____ 6-8 _____ 9-12 _____

T-SHIRT ORDER (CIRCLE SIZE): YOUTH: SM MED LG ADULT: SM MED LG

COMPLETE PERMISSION SLIP BELOW - FORM MUST BE SIGNED BY PARENT OR GUARDIAN

I give _____ permission to participate in the Cypress Ranch Classics Dance Clinic on Saturday, September 17, 2011, from 8:00 a.m. to 1:00 p.m. at Cypress Ranch High School. I hereby release and hold harmless the Cypress Fairbanks I.S.D., their employees and volunteers acting on behalf of Cypress Fairbanks I.S.D. and Cypress Ranch High School from any liability for injuries incurred by my child while attending the above mentioned activity. I hereby authorize emergency medical treatment for my child when I cannot be contacted to give personal consent. Such medical treatment may include administration of tests, drugs, X-ray examinations, anesthetics, dental or surgical examinations or treatment and general hospital care as necessary.

Signed: _____ Date: _____
Parent or Guardian _____ Parent Cell Phone or Contact Number: _____

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Cypress-Fairbanks I.S.D.

2011

JULY

| S | M | T | W | T | F | S |
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AUGUST

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SEPTEMBER

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OCTOBER

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NOVEMBER

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DECEMBER

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Important Dates

| | | |
|-------------|-------|--|
| Aug. 11-12 | | New Staff Orientation |
| Aug. 15-19 | | Professional Days |
| Aug. 22 | ..... | 1st Day of School |
| Sept. 5 | ..... | Student/Staff Holiday |
| Oct. 10 | ..... | Professional Day / Elem. Parent Conferences |
| Nov. 21-25 | ..... | Student/Staff Holidays |
| Nov. 21, 22 | ..... | Inclement Weather Days |
| Dec. 21 | ..... | Inclement Weather Day |
| Dec. 21-30 | ..... | Student/Staff Holidays |
| Jan. 2-3 | ..... | Professional Days |
| Jan. 16 | ..... | Student/Staff Holiday |
| Feb. 20 | ..... | Professional Day / Inclement Weather Day |
| March 12-16 | ..... | Student/Staff Holidays |
| April 6 | ..... | Student/Staff Holiday |
| May 28 | ..... | Student/Staff Holiday |
| May 30 | ..... | Last Day of School |
| May 31 | ..... | Professional Day / Inclement Weather Day |

GRADING PERIODS

Elementary Schools

1st 9 Weeks: Aug. 22-Oct. 21
2nd 9 Weeks: Oct. 24-Jan. 13
3rd 9 Weeks: Jan. 17-March 23
4th 9 Weeks: March 26-May 30

Secondary Schools






1st Semester

1st 6 Weeks: Aug. 22-Sept. 28
2nd 6 Weeks: Sept. 29-Nov. 4
3rd 6 Weeks: Nov. 7-Dec. 20

2nd Semester

4th 6 Weeks: Jan. 4-Feb. 17
5th 6 Weeks: Feb. 21-April 13
6th 6 Weeks: April 16-May 30

LEGEND

| | |
|---|--|
|  | STUDENT/STAFF HOLIDAY |
|  | PROFESSIONAL DAY (Student Holiday) |
|  | FIRST & LAST DAY OF SCHOOL |
|  | PARENT CONFERENCES/ HOLIDAY FOR ALL STUDENTS/ PROFESSIONAL DAY |
|  | INCLEMENT WEATHER DAY |

2012

JANUARY

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FEBRUARY

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MARCH

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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
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APRIL

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MAY

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JUNE

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Bridgeland Year-to-Date Sales Report

| | Sept '10 | Oct '10 | Nov '10 | Dec '10 | Jan '11 | Feb '11 | Mar '11 | Apr '11 | May '11 | June '11 |
|-------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$500,000 and above | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| \$451,000--\$499,999 | 0 | 0 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 |
| \$351,000--\$450,999 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 6 |
| \$276,000--\$350,999 | 4 | 3 | 1 | 5 | 4 | 1 | 4 | 2 | 6 | 3 |
| \$231,000--\$275,999 | 1 | 1 | 2 | 1 | 0 | 4 | 2 | 2 | 2 | 3 |
| \$201,000--\$230,999 | 0 | 1 | 4 | 3 | 0 | 1 | 2 | 2 | 2 | 4 |
| \$200,999 and below | 2 | 2 | 0 | 2 | 2 | 2 | 0 | 1 | 4 | 2 |
| Total | 8 | 8 | 8 | 14 | 7 | 11 | 12 | 8 | 17 | 20 |
| Highest \$/sq ft | \$101.92 | \$102.63 | \$105.94 | \$107.89 | \$103.05 | \$108.22 | \$153.19 | \$100.12 | \$141.24 | \$121.69 |

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