

November 2011

Volume 5, Issue 11

# 3RD ANNUAL BRIDGELAND Chili Cook-Off

### December 3, 2011 11:30 am-2:30 pm Lakeland Activity Center Parking Lot

Join us for an afternoon of fun at the Bridgeland Activity Center! Bridgeland is looking for the best chili cook! Cooking will begin at 6:00 am, judging at noon, then chili will be available for all to taste. Rules are available on request. There will be 1 st – 3rd place winner trophies.

Registration and the \$10 registration fee must be turned in to the Lakeland Activity center no later than Nov 30th,

**Register at :** http://www.bridgelandlife.com/

Chili should LOOK GOOD, SMELL GOOD, and most of all TASTE GOOD!

# <u>THE TIMES</u>

## **IMPORTANT NUMBERS**

### **EMERGENCY NUMBERS**

EMERGENCY	
Fire	
Ambulance	
Harris County Sheriff	
Cy-Fair Volunteer Fire Dept	

### **AREA HOSPITALS**

Cy-Fair Medical Center	281-897-3300
North Cypress Medical Center	281-477-0830
Willowbrook Methodist	281-477-1000

### SCHOOLS

Cy-Fair ISD	
Cy-Fair ISD	
Robison Elementary School	
Warner Elementary School	
Spillane Middle School	
Smith Middle School	
Cy Woods High School	
Cy Fair High School	

#### UTILITIES

Trash - Republic Waste	
Water and Sewer	
Gas - Centerpoint Energy	
Electricity - Reliant Energy	
Cable/Internet/Phone - Comcast	

### PUBLIC SERVICES

Cypress Post Office	
Drivers License Info.	
Harris County Tax	713-224-1919

### NEWSLETTER PUBLISHER

Peel, Inc	
Article Submissions	<u>bridgeland@peelinc.com</u>
Advertising	<u>advertising@peelinc.com</u>



The Times is a monthly newsletter mailed to all Bridgeland residents. Each newsletter is filled with valuable information about the community, local area activities, school information and more.

If you are involved with a school group, play group, scouts, sports activity, social group, etc. and would like to submit an article for the newsletter you can do so online at www.PEELinc. com or you can email it *bridgeland@peelinc.com*. Personal news for the Stork Report, Teenage Job Seekers, special celebrations, birthday announcements and military service are also welcome. *Our goal is to keep you informed!* 

## NOT AVAILABLE ONLINE



## Personal Classified

**WANTED:** Texas Hold-em - Looking for players, tournament every other Thursday. Call 281-256-0265 or 281-256-8711.

**Personal classifieds** (one time sell items, such as a used bike...) run at no charge to Blackhorse Ranch residents, limit 30 words, please e-mail <u>blackhorse@PEELinc.com.</u>

*Business classifieds* (offering a service or product line for profit) are \$50, limit 40 words, please contact Peel, Inc. Sales Office @ 888-687-6444 or *advertising@PEELinc.com.* 

## Bridgeland Veterans Day Program

SATURDAY NOVEMBER 12<sup>TH</sup>, 2011

2:00-5:00 PM

FESTIVALPARK

## **Cy-Ranch FFA 2011** 2nd Annual Chili Cook-Off

The Cy-Ranch FFA Booster Club would like to invite the surrounding Cypress communities to come out and enjoy a fun-filled day of Great Chili cooking and tasting.

Saturday, December 3, 2011 Cy-Ranch High School Parking Lot 9:00 AM to 12:00 PM

If you can make a mean chili, enter your Cook-off team. Teams can range in size from 1 person to 4 maximum per team. Team members can consist of anyone. Over \$500 in cash and prizes will be given to the winning teams. For more information regarding entering your team, please see the entry form in this newsletter or go to www.cyranchffaboosterclub. com. Also, please go to the web site or email dwa95@att.net if you are interested in sponsoring the Cook-off.

#### SEE TEAM ENTRY FORM ON PAGE 11



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## Northwest Harris County Aggie Moms

Deck the Halls

TUESDAY, DECEMBER 13TH, 2011

Come "Deck the Halls" with the NWHC Aggie Moms' Club at 7 pm, Tuesday, December 13th, 2011 to gather and celebrate a great Aggie Christmas season. The NWHC Aggie Moms' Club meets the second Tuesday of every month at the Houston Distributing Company, Inc. conveniently located at 7100 High Life Drive and Cutten Road near Willowbrook Mall. The Aggie Moms' Club provides a great place for Aggie Moms to connect and learn important information about Texas A&M University and student activities.

The December meeting begins with great holiday food and fun fellowship where Aggie Moms can catch up with each other before the holidays. Aggie Moms will also participate in an Aggie Mom ornament exchange. The Aggie Moms' Boutique will be selling great "last minute" Aggie Christmas gifts for students and fans in the family. Aggie ornaments and other awesome gifts are available for purchase during the November meeting as well.

The Aggie Moms' will be distributing their awesome Aggie student Care Packages on Monday, Dec. 5th at Texas A&M University from 10:00–3:30 pm at the Koldus Building. Care Packages are still available for purchase for \$20 until November 10th. The Care Packages provide great snacks and fun items that Aggie students will need during fall finals week. Don't miss out on a great opportunity to show how much you care! Forms are available on our website at www.nwhcaggiemoms.org.

The NWHC Aggie Moms' Club also provides scholarships for NWHC area students. Last year the Aggie Moms' Club awarded more than \$11,000 in scholarships to future and current Aggies. Applications and eligibility requirements are available at <u>www.</u> <u>nwhcaggiesmoms.org</u> and the forms must be postmarked no later than Monday, Feb. 7th, 2012. References are required, so have your students get started now!

For more information, contact NWHC Aggie Moms' president Judy Thompson at 281-798-4312 or visit our website at <u>www.</u> <u>nwhcaggiemoms.org</u>.



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## **Stuffed Animal Drive**

The Compass Rose Girl Scout Service Unit is sponsoring a New Stuffed Animal Drive for the Houston Police Department in November and December at area schools. Information about collection dates will be distributed in the coming weeks.

This third annual drive was a Girl Scout service project initiated by Julia Marie Briggs, who passed away unexpectedly in May, 2009, at the age of 13. Julia was an active athlete at Hamilton Middle School, Captain of the Cy-Fair Iron Maidens Lacrosse Team and a busy Girl Scout.

As a Cadette scout, Julia was working to earn her Silver Award by organizing a service project for the Houston Police Department's Homicide Division. She saw a need to comfort young children who were involved in homicide cases, whether as witnesses or even suspects. Julia arranged a new stuffed animal drive that was to kick off in December 2009. Within days of her passing, her Lacrosse team members and Girl Scout troop members decided that they would finish this project in her honor. With thousands of new stuffed animals collected each year, this worthy project continues today.

Please watch for information from your school about upcoming collection dates. Collections also will be held at Compass Rose Girl Scout events in November and December and at the Cy-Fair Burning Flower Lacrosse Classic tournament, named in Julia's honor, in early December. Consider donating new stuffed animals in memory of a young woman and her promise and in honor of young children in need.

For more information, contact Vera Briggs at 808adoberoad@att.net.







**FASHION WITH PASSION** 

a Dinner, Silent Auction and Fashion Show benefitting Jordan Merecka

- Thursday, January 26, 2012
- 6:30 to 10:00 p.m.
- Enchanted Cypress Ballroom
- 12603 Louetta Road
- Cypress, Texas

#### For sponsorship, volunteer, and ticket information contact:

Teri Quance at teri@quancedesign.com ...... Susie Pipkin at swpipkin@msn.com Terri Cesnik at terri.cesnik@sbcglobal.net ......Julie Saunders at jdsaunders@sbcglobal.net Cynthia Gill at cynthia gill@comcast.net

> Visit our Facebook page – "Fashion with Passion Fundraiser" Tickets can be purchased at Quance Design Studio







Schedule Back To School

Physicals Today

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## American Business Women's Association

## Cy-Fair Express Network (CYFEN)

	5	1	
Event:		Cy-Fair Express Network Monthly Networking Lunche	eon
When:		November 17, 2011	
Time:		11:00 am – 1:00 pm	
Where:		Houston National Golf Club	
		16500 Houston National Blvd	
		Houston, TX 77095	

### **NETWORKING AND BUSINESS LUNCHEON**

Cy-Fair Express Network invites you to their monthly meeting and luncheon. Sandler Training will present "Networking for the Faint at Heart". Bring plenty of business cards for networking. Please make reservations online by October 21 @ www.cyfen.org or contact Jill Manty @ 832-497-1610.

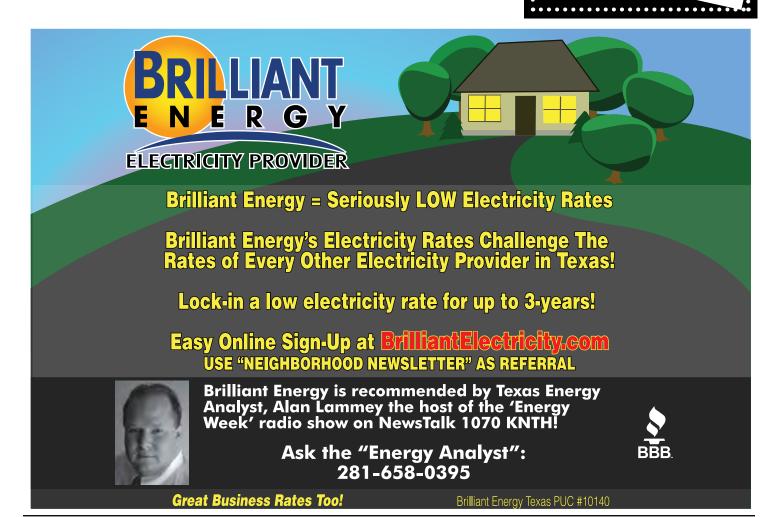
Our mission is to bring together businesswomen of diverse occupations and to provide opportunities for them to help themselves and others grow personally and professionally through leadership, education, networking support, and national recognition.



Do you have a picture of an event that you would like to run in this newsletter? Send it to us and we will publish it in the next issue. Email the picture to <u>bridgeland@</u> <u>peelinc.com</u>. Be sure to include the text that you would like to have

as the caption. Pictures will appear in color online at www. PEELinc. com.

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## Cypress-Tomball Democrats

### NOVEMBER 16TH MEETING

The Cypress-Tomball Democrats will hold their monthly meeting on Wednesday, November 16th, at Luigi's Restaurant, 12779 Jones Rd., Houston, 77070. A meet and greet will begin at 6:30 p.m., followed by the general meeting at 7:00 p.m.

November's guest speaker will be Harris County Sheriff Adrian Garcia.

All are welcome to join this growing club. Meetings are held on the third Wednesday of every month. For more information, contact Olga Moya at cytomdems@yahoo.com.

## KAPPA KAPPA GAMMA ALUMS

OF HOUSTON NW



### соме join your sisters this моптн оп Philanthropy Night

On the evening of Wednesday, November 16th. For more information on this or future events & membership please contact Natalie Bunton at <u>gnat02@gmail.com</u> or 832-717-3294.

## Go Green Go Paperless

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## **PROJECT PROM NEEDS YOU!!**

Come see what it's all about and how you can help. Mark your calendars for the following general Meetings held on the 4th Monday of each month:

#### ALL GENERAL MEETINGS 7:00 PM CY FAIR **CAFETERIA (4TH MONDAY OF EACH MONTH)**

- Oct. 24, 2011\_\_\_\_\_
- Nov. 28, 2011
- Dec. 12, 2011\_\_\_\_\_
- Jan 23, 2012\_\_\_\_\_
- Feb 27, 2012
- March 26, 2012 \_\_\_\_\_
- April 23, 2012 \_\_\_\_\_

Project Prom ......April 27-28 - Dave & Busters Graduation.....June 2, 2012 - 7:30pm

Meetings begin at 7pm and are held in the Cy-Fair High School Cafeteria!

Come see how you can earn points for your son/daughter while learning about all the opportunities to help make Project prom 2012 a huge success

Make sure you check for updates on the Cy-Fair Project Prom 2012 Facebook page and www.cyfairprojectprom.org



Recipe of the Month

## **Chicken Enchilada Soup**

### SAUTE IN LARGE PAN:

1 small onion, chopped 1 clove garlic, crushed 2 Tbs. vegetable oil

### ADD & SIMMER | HOUR:

- 1 4 oz. can chopped chilis, undrained
- 1  $14\frac{1}{2}$  oz. can beef broth
- 1  $14\frac{1}{2}$  oz. can chicken broth
- 1 10 <sup>3</sup>/<sub>4</sub> oz. cream chicken soup
- 1 6 <sup>3</sup>/<sub>4</sub> oz. can chicken
- $1\frac{1}{2}$  cup water
- 1 Tbs. steak sauce
- 2 tsp. Worchestshire sauce
- 1 tsp. cumin
- 1 tsp. chili powder
- 1/8 tsp. pepper

### THEN ADD & SIMMER FOR 10 MORE MINUTES:

- 3 cups shredded cheese
- paprika
- 6 corn tortillas, cut in 1/2" strips

Serve with tortilla chips





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## www.lazerx-cypress.com

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Cy-Ranch FFA Booster Club





## **Cook-Off Team Entry Form**

🌂 Saturday, December 3, 2011	The Cy-Ranch FFA Booster Club would like to invite the surrounding Cypress				
Cypress Ranch High School Parking Lot	communities to come out and enjoy a fun-filled day of Great Chili cooking and				
🌂 Check-in & Setup: 🛛 9:00 AM	tasting.				
Cooking Starts: 9:30 AM	Cash prizes will be given to the winning teams.				
Judging / Tasting: 12:00 PM	Cook-off teams can range in size from 1 person to 4 maximum per team.				
	·				
Team / Solo Cooker's Name:					
Address:					
Phone: Home	Work Cell				
Email Address:					
Team Member's Names: 1	3				
2	4				
Please check which category(s) you will be entering:	🗆 🗆 Category A: "True" Chili 🛛 🗆 Category B: "Anything Goes" Chili				
Entry Fees:	Please mail entry form, along with your entry fee to:				
\$40 for one Category; \$70 for both Categories \$	Cy-Ranch FFA Chili Cook-off				
+\$15 per category if turned in after Nov 4, 2011 \$	15201 Mason Road, Suite 1000, PMB 195, Cypress, Texas 77433 - Or-				
	Hand-deliver your <u>entry form</u> and <u>entry fee</u> to the AG Department at				
(Please make checks payable to: Cy-Ranch FFA)	Cypress Ranch High School				
	ipating in this event, the undersigned, or agent, agrees to <i>HOLD HARMLESS</i> the Cypress s Ranch High School, any of its representatives, agents, or volunteers affiliated with the				
	damage which may incur while participating in the event.				
SIGNED:	DATE:				
SIGNED: Sole Cooker or Team Member #1	Printed Name				
SIGNED:	DATE:				
Team Member #2	Printed Name				
SIGNED:	DATE:				
Team Member #3	Printed Name				
SIGNED:	DATE:				
Team Member #4	Printed Name DATE:				
The Cypress Ranch FFA Booster Club's purpose is to promote	e, support and enhance the Cypress Ranch FFA Chapter, its activities, and community programs. The				
	e FFA Chapter. All Booster Club actions (opinions, statements, suggestions) are to stay within the				
governing body of the Booster Club and are not the responsi should be directed to a member of the Booster Club board.	bility of the FFA Chapter members or advisors. Any questions relating to the Cy-Ranch FFA Booster Club				
should be uncered to a member of the booster club board.	- NY.				
	Feel the heat and win some cash				
For more information: cvranchffaboosterclub.com					
·					

## What is **CFIMLAX**?

The answer is Cy-Fair Iron Maidens Lacrosse. The Iron Maidens were formed about ten years ago and have an impressive resume for the short time the program has been in existence. The Iron Maidens Varsity program has been runner-up in state the past two years and will be led by a senior-rich squad during the 2011-2012 season. The Middle School program is instrumental in developing the younger players and preparing them for the high school level. The Iron Maidens also offer programs for girls as young as 3rd grade.

Lacrosse is considered to be North America's oldest sport and was originated by the North American Indian. Youth Lacrosse in America is the fastest growing segment of the sport and High School Lacrosse is seeing phenomenal growth compared to other sports.

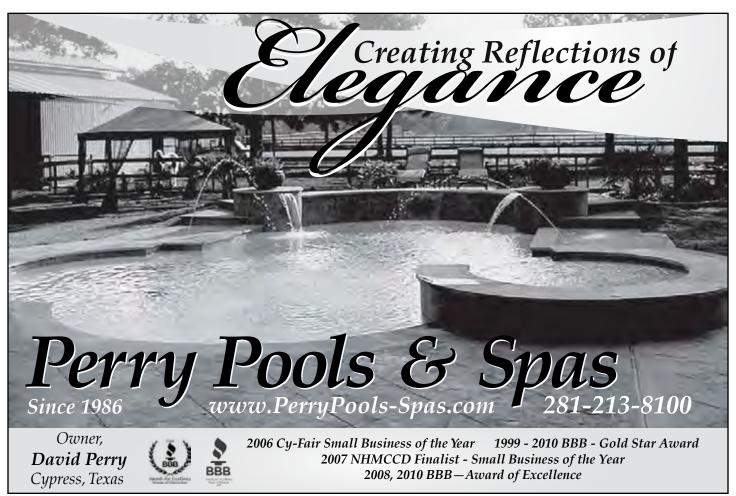
The high school teams practice at Bleyl Middle School and the middle school and youth practice at the Coles Crossing Fields.

The regular season takes place in the spring and the teams compete in tournaments during the fall. The Iron Maidens attend the Halloween Shootout (Dallas Area) each fall and take 4-5 teams to play in the different age groups.

In December every year the Iron Maidens host the Burning Flower Tournament. The 2011 tournament will be held December 3rd -4th at Cullen Park (19008 Saums Rd., Houston TX). This tournament has taken on a more special meaning in recent years as we honor the memory of one of our former players. On May 30, 2009, thirteen year-old Julia Marie Briggs, a former Iron Maiden, suddenly and very unexpectedly passed away from Mediastinal Lymphoma (a

very rare and aggressive cancer). Prior to her passing, Julia was beginning her quest to attain the Silver Award for Girls Scouts. Her idea was to gather stuffed animals for the Houston Police Department for homicide detectives to give to children to hold for comfort in times of crisis. Please come out to see some fantastic girl's lacrosse and donate stuffed animals to support the Houston Police Department.

For information on how to donate stuffed animals please send an email to either 808adoberoad@att. net or cfimlax@gmail.com. To learn more about the Cy-Fair Iron Maidens program, please visit us at www. cyfairironmaidenslacrosse.org.



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## **CY-FAIR KIWANIS CLUB**

The 2011-2012 Board of directors and officers were installed at the October 4 meeting by Gwen Branch, Texas-Oklahoma District Lt. Governor. New officers are Andrew Lawrence, President; Louis Iselin, Vice-president; George Crowl, secretary; James Meadows, treasurer; immediate Past President, Steve Gleinser; and members of the Board: Paula Hoffman, Mike Larivee, Peggy Presnell, Tasmina Quddus, and Jeff Savois.

The Cy-Fair Kiwanis Club meets at Hearthstone Country Club on the first, second, and third Tuesday of each month at 12:15 for lunch and informative programs. For more information, call John Carroll at 281-463-0373, George Crowl at 832-467-1998 or Peggy Presnell at 281-304-7127. We invite you to be our guest at one of the meetings and enjoy the fellowship of Kiwanians from your community as you learn about our organization.

CHILDREN PRIORITY ONE is the motto of Kiwanis Clubs worldwide. The Cy-Fair Kiwanis Club sponsors nine Key Clubs and one Builders' Club in the Cy-Fair School District; sponsors the Kids Triathlon; Girl Scout, Boy Scout, and Sea Scout troops and activities; awards scholarships to outstanding Key Club members in our district; provides assistance to Cypress Assistance Ministries and Bear Creek Ministries; the Houston Food Bank; and many other nonprofit organizations. The Times is a private publication published by Peel, Inc. It is not sanctioned by any homeowners association or organization, nor is it subject to the approval of any homeowners association or organization, nor is it intended, nor implied to replace any publication that may be published by or on behalf of any homeowners association or organization. At no time will any source be allowed to use The Times contents, or loan said contents, to others in anyway, shape or form, nor in any media, website, print, film, e-mail, electrostatic copy, fax, or etc. for the purpose of solicitation, commercial use, or any use for profit, political campaigns, or other self amplification, under penalty of law without written or expressed permission from Peel, Inc. The information in the newsletter is exclusively for the private use of Peel, Inc.

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Bridgeland Year-to-Date Sales Report										
	Dec '10	Jan '11	Feb '11	Mar '11	Apr '11	May '11	June '11	July '11	Aug '11	Sept '11
\$500,000 and above	0	0	0	1	0	1	1	0	0	0
\$451,000\$499,999	1	0	2	2	0	0	0	0	1	1
\$351,000\$450,999	2	1	1	1	1	2	6	7	5	2
\$276,000\$350,999	5	4	1	4	2	6	3	14	8	4
\$231,000\$275,999	1	0	4	2	2	2	3	3	8	5
\$201,000\$230,999	3	0	1	2	2	2	4	5	0	3
\$200,999 and below	2	2	2	0	1	4	2	3	6	0
Total	14	7	11	12	8	17	20	32	25	15
Highest \$/sq ft	\$107.89	\$103.05	\$108.22	\$153.19	\$100.12	\$141.24	\$121.69	\$113.95	\$114.28	\$108.29

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