



# THE VILLAGES OF *Compass* NORTH POINTE

VOLUME 3, ISSUE 10

OFFICIAL NEWSLETTER FOR THE VILLAGES OF NORTH POINTE HOA

OCTOBER 2012



Hello fellow compadres ... your intrepid MUD board Director Hicks is ever on the quest for truth, justice and the VNP way! We start with news from a neighbor, our sister MUD district 282 (Wildwood) is experiencing rapid growth at the back of our subdivision. As stated in my previous article, we are in communication with them for an additional water plant to supply Wildwood with water and will include connections to MUD 281 (us), 280 and 15. MUD 282 will bear the largest portion of the cost of this water plant but MUD's 281, 280 and 15 will share a small portion of the costs as all the MUD's will participate in the benefits of this plant as well. The developer of Wildwood is on course to put in the infrastructure as quickly as possible and this includes extending Northpointe Blvd through to Shaw Road to the west. If you take a drive past the high school and turn left on Shaw headed toward Grant Rd., you will see the back entrance being built where Northpointe will intersect with Shaw. If you'd like to see a map of the finished development, go to [www.wildwoodatnorthpointe.com](http://www.wildwoodatnorthpointe.com), then click on "location" and you will see the site plan. It's gonna be a whopper of a subdivision with at least

1,200 homes (we anticipate around 850 home sites in VNP at build-out.)

Also, I've had several inquiries on the big project behind the new McDonalds up at the corner of Northpointe and 249. Our understanding from MUD 280 (Canyon Gate) is this is another apartment complex from the same developer as the apartments on Louetta across from Perry's Steakhouse. As you can see, they took out all the trees ... while not the best way to do things, please understand that many times the Harris County Flood Control District will dictate that the property must drain a certain way, have detention ponds, etc. Once they get all that sorted out there usually leaves little area on the property that can remain untouched. It's really too bad..but I guess that's progress. Since I can't leave you on a sour note ... I bestow upon you a lighthearted little limerick ... to wit:

*If you catch a Chinchilla in Chile  
And cut off its beard, willy-nilly*

*You can honestly say  
That you have just made  
A Chilean Chinchilla's chin chilly.*

*Till next time!*

*Paul*

## 2012 Social Calendar

*Presented by: The Women's Group*

Information can change so please check each newsletter, the Yahoo Group <http://groups.yahoo.com/group/NorthpointeNeighborhood/> and the club house sign.

**Fall Garage Sale - October 12<sup>th</sup> - 13<sup>th</sup>**

Contact Deana Clark  
at [willowhousedc@gmail.com](mailto:willowhousedc@gmail.com)

**Christmas In "October"**

Saturday, October 27<sup>th</sup>

Sign up now! Info is in this issue!

**Breakfast with Santa - December 1<sup>st</sup>**

Details TBA - Volunteers needed.

**Night of Lights - December 7<sup>th</sup>**

Christmas Light Contest  
Judging will happen the evening of the 7<sup>th</sup>  
Winners Announced Either Saturday or  
Sunday on the Info Board

**Night of the Carolers December 8<sup>th</sup>**

Children from 7 years to adults. Choir students welcome! To be a caroler or to enjoy caroling on your front porch on December 8<sup>th</sup>, please e-mail me to sign up. [vnpcompasseditor@gmail.com](mailto:vnpcompasseditor@gmail.com)

**Cookie Exchange - December**

Details TBA - Volunteers needed.

**Community Service Project**

December - TBA

# THE COMPASS

## IMPORTANT NUMBERS

Villages of Northpointe Security Director .....  
**Andy Elmore** ..... hit02@scbglobal.net  
Waste Management (*garbage – paid through MUD #281*) .....  
..... 281-376-8802  
Centerpoint Energy (*street lights – get 6 digit # off lamp post*) .....  
..... 713-207-2222  
Tomball Post Office ..... 281-516-0513  
Harris County MUD #281 (water and recycling) ..... 281-376-8802  
Harris County Constable Precinct #4 .....  
**24-hour Dispatch** ..... 281-376-3472  
Villages of Northpointe Patrol Officer .....  
**Deputy Miller** ..... 281-370-9106

### SCHOOLS

Tomball Independent School District ..... [www.tomballisd.net](http://www.tomballisd.net)  
Canyon Pointe Elementary ..... 281-357-3122  
NorthPointe Intermediate ..... 281-357-3020  
Willow Wood Junior High ..... 281-357-3030  
Tomball High School ..... 281-357-3220  
Tomball Memorial High School ..... 281-357-3230

### TAX ENTITIES:

Tomball ISD Tax Office ..... 281-357-3100  
*[www.tomballisd.net](http://www.tomballisd.net) and follow the link to the Tax Office*  
MUD #281 & NorthPointe WCID ..... 713-462-8906  
..... [www.wheelerassoc.com](http://www.wheelerassoc.com)  
Harris County Appraisal District ..... 713-957-7800  
..... [www.hcad.org](http://www.hcad.org)  
Electric Company Choices ..... 866-7974839  
..... [www.powertochoose.org](http://www.powertochoose.org)

### MANAGEMENT

Chaparral Management (*Villages HOA Issues*) ..... 281-537-0957  
Please direct all questions, comments, and concerns about the  
landscape along NorthPointe Blvd. to:

TEAKWOOD LANDSCAPING ..... 281-720-0022  
<http://www.teakwoodlandscaping.com>  
[marisa@teakwoodlandscaping.com](mailto:marisa@teakwoodlandscaping.com)

### WEBSITE

[www.villagesofnorthpointecai.com](http://www.villagesofnorthpointecai.com)

Contact Brian at [bformear@mail.com](mailto:bformear@mail.com) to request information  
postings on the website.

## NEWSLETTER INFO

### EDITOR

Jessica Rushing ..... 281-320-0051  
..... [vnpcompasseditor@gmail.com](mailto:vnpcompasseditor@gmail.com)

### PUBLISHER

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Advertising ..... [advertising@PEELinc.com](mailto:advertising@PEELinc.com)

## 2012 WOMEN'S GROUP BOARD & COMMITTEE CHAIRS

### EXECUTIVE BOARD

**President - Rhonda Harshbarger** - 713-447-1024/Rhondakay2003@netzero.net

**Vice President - Deana Clark** - 281-706-6894/willowhousedc@gmail.com

**Secretary - Elicia Moody** - .832-492-3013/eve\_ayla@hotmail.com

**Treasurer - Linda Holmes** - lsh55@sbcglobal.net

**Community Service - NEEDED**

### COMMITTEE CHAIRS

**Programs/Social Events - Karen Webster** - 281-516-2395/karengo@sbcglobal.net & - **Linda Skelton**

**Publicity - Pam Ferguson** - 713-724-6978/pamelaferg@comcast.net

**Historian - Robyn Clark** - 281-635-4926/robync Clark615@gmail.com

**Audit - Sally Dresch** - larsal@sbcglobal.net

**Hospitality - NEEDED** - This person/persons' would welcome new neighbors, acknowledge any neighbors who have major events happening in their lives or that may have needs that can be provided by the women in the community.

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# THE COMPASS

## CHRISTMAS IN OCTOBER 2012 CRAFT SHOW

This year we are holding our 4th Annual Craft Show in October! We are so excited to be doing this event! As you may or may not know the Women's Club sponsors this event every year and this year it will be held on Saturday, October 27th 2012 from 9am until 4pm at the Villages of Northpointe Club House. Below you will find the following guidelines all vendors will need to agree to and a vender application.

The fee for a booth space is as follows: Inside 6X9 = \$30, 6x6 = \$25, 6ft table = \$20. Outside 6x9 = 25\$, 6x6 = \$20, 6ft table = \$15 outside.

There is a charge to rent a table which is \$5 each.

Each vendor must donate a raffle item with a minimum value of \$25

If spaces are full when you submit your registration or if for any reason your application is not accepted (i.e. We already have a vendor selling the same type of item you want to sell for a lesser value), your check will be returned to you promptly.

One vender per type of ware. In the event there is another vendor who wants to sell the same type of items as you we will take the less expensive vendor. All vendors in this situation will be notified so they can submit their best possible prices in order to be considered for the position in the craft show.

Submission of this application means you are in agreement with the enclosed guidelines.

All applications post marked after October 19th must make payment by cash or money order.

Please be sure to keep the enclosed guidelines. If you have questions please feel free to contact Jessica Rushing at [vnpccompasseditor@gmail.com](mailto:vnpccompasseditor@gmail.com)

All booths are on a first come first serve bases. If you would like to choose your booth please contact Jessica at [vnpccompasseditor@gmail.com](mailto:vnpccompasseditor@gmail.com) for availability.

If you are unable to attend, you will receive a full refund if we are notified in writing postmarked prior to October 19th. After this date we cannot make refunds for booth or table rentals.

Please submit the bottom portion of this application with your check made out to the Villages of Northpointe Women's Club before October 19th.

Applications should be addressed to the Villages of Northpointe Women's Club and may be mailed to 12842 Northpointe Bend Dr., Tomball TX 77377.

Name: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Business Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Cell: \_\_\_\_\_

Description & Prices of Items Selling: \_\_\_\_\_

What % will be Jewelry: \_\_\_\_\_ Special Requests: \_\_\_\_\_

Inside Booth Rental: 6x9 = \$30 --- \$\_\_\_\_\_, 6x6 = \$25 --- \$\_\_\_\_\_, 6FT Table = \$20 --- \$\_\_\_\_\_

Outside Booth Rental: 6x9 = \$25 --- \$\_\_\_\_\_, 6x6 = \$20 --- \$\_\_\_\_\_, 6FT Table = \$15

How Many Tables: \_\_\_\_ @ \$5 = \$\_\_\_\_\_

Are your items handmade? Yes or No

Have you been in our show before? Yes or No

If so are you the artist? Yes or No

Do you need electricity? Yes or No



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## HCTRA Projects – SH 249 (Tomball Tollway)

The SH 249 (Tomball Tollway) project will provide three toll lanes in each direction to the existing SH 249 corridor. The current frontage roads will remain in place and will not be tolled. The project is proposed to be constructed in two phases.

Phase I will be the development and construction of three toll lanes in each direction from just north of Spring Cypress Road to north of the Tomball Bypass. Phase II will extend the toll lanes north of the bypass to the Harris County line at Spring Creek and points beyond in Montgomery County.

This project will require partnership with Montgomery County to achieve successful development. Schematic designs have been completed for the portion that lies within Harris County.

The estimated cost of this project is \$335 million. Construction of Phase I is estimated to begin in Fall 2013. (Recourse: HCTRA web site)

*Kay Serventi, CMCA, AMS*

*CMC, Chaparral Management Company, Inc. AAMC*

*6630 Cypresswood Drive #100, Spring, Tx 77379*

*WWW.chaparralmanagement.com*



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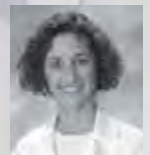
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8681 Louetta Road #150  
(between Champions Dr. & Champions Forrest Dr.)

**Foot Specialists of Tomball**  
**281-351-5599**

13414 Medical Complex Dr., Ste. 11



## HAPPY BIRTHDAY

*Please join me in wishing the following neighbors a very Happy Birthday! We hope your day is full of fun, love and excitement while making beautiful memories for many more years to come!*

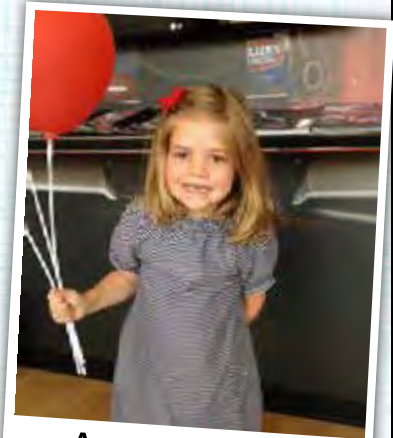
Happy 9th Birthday to our Tomball Patriot, Jacob VanJura. Love Dad, Mom, Hannah, Sabre, and Memphis

Mr. Jamie Parker will be celebrating his birthday on Oct. 4. "Happy Birthday, Daddy! Love, Hadley"

Avery Gore will be turning 7 yrs old on October 12th!! "Happy Birthday Sweetie, Love you more than you could ever imagine!"



Jacob VanJura



Avery Gore



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# THE COMPASS

## OCTOBER GARDENING TIPS

1. Time to clear out your gardens of all the dead plants and flowers that didn't make it this year!
2. Plant trees, shrubs, rose bushes and perennials. Planting now will ensure better survival next spring/summer and earlier growth and blooms.
3. Plant fall and winter color – pansies, dianthus, snapdragons, alyssum, ornamental kale and cabbage, dusty miller, etc. Plant in beds you cleaned out (from #1), or in pots on deck or porch.
4. Replace dead grass with St. Augustine sod. Weeds will sprout in dead patches if you don't. New sod will be well-established by spring.
5. Winterize the lawn that you still have left. An organic, slow release fertilizer is just what the grass needs to get ready for cold weather.
6. Plant fall veggies and herbs – Broccoli, cauliflower, Brussels sprouts, lettuce, cabbage, peas, dill, cilantro, parsley, Swiss chard, mustard greens, etc.

7. Plant bulbs by the Holidays. Between Halloween and Thanksgiving: Crocus, anemones, freesia, ranunculus, alliums, lycoris, etc. Plant paperwhites in pots by November 11th (Armistice Day) for blooming in time for Christmas. Refrigerate tulips until New Year's Day, then plant every two weeks through Valentine's Day for longer bloom time.

8. Plant wildflower seeds through November – bluebonnets, paintbrush, larkspur, etc. Also plant sweet pea seeds in November for better results in spring.

9. Move and divide perennials and roses while they are dormant or growing slowly. They will be ready to burst into bloom in spring.

10. Mulch, mulch, mulch — the mulch you applied last spring is long gone! Protect roots and maintain moisture while keeping weeds to a minimum with a 3-inch layer of the mulch of your choice — pine straw, bark mulch, compost, leaves.



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## WOMEN'S GROUP MONTHLY MEETING

*(All Villages of Northpointe Women Welcome)*

7PM: CLUB HOUSE - October 15<sup>th</sup>

We will be discussing the up and coming events.

## OCTOBER BUNCO NIGHTS

*(All Women of the Villages of Northpointe Welcome!)*

Monday October 8<sup>th</sup> – contact Debbie Parker at DParker39@att.net

Thursday October 18<sup>th</sup> – Contact Robyn Clark at RobynClark613@gmail.com



## OCTOBER BOOK CLUB "NORTHPOINTE NOVELETTES"

At Rhonda's house at 18835 Magnolia Arbor Lane on Thursday, Oct. 18<sup>th</sup> at 7 p.m. The book selection is "Doc", a National Bestseller by Mary Doria Russell. New members are welcome! Call Karen 281-516-2395 if you want more information.

This book is available on Kindle!

Born to the life of a Southern gentleman, Dr. John Henry Holliday arrives on the Texas frontier hoping that the dry air and sunshine of the West will restore him to health. Soon, with few job prospects, Doc Holliday is gambling professionally with his partner, Mária Katarina Harony, a high-strung, classically educated Hungarian whore. In search of high-stakes poker, the couple hits the saloons of Dodge City. And that is where the unlikely friendship of Doc Holliday and a fearless lawman named Wyatt Earp begins—before the gunfight at the O.K. Corral links their names forever in American frontier mythology—when neither man wanted fame or deserved notoriety. (Resource: Amazon.com)

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