



# Winchester Country

Published Monthly by the Winchester Country Civic Association

Volume 10, Issue 9

September 2013

## Dear Residents of Winchester Country,

I would like to announce that I will be RETIRING from my position as Community Coordinator of Winchester Country. I have served this community for over 4 years now and have truly enjoyed my time with you all. Well maybe not always pool season when the gate did not work or the computer part when the e-mail does not work, but other than that it has been a great opportunity for me to have really gotten to know my 1500 neighbors. I plan to "transition out" of my position when the "new coordinator" is in place. Please be patient and kind to whomever it is that sits in this office to greet you as your new Community Coordinator. I would like to extend my deepest gratitude to Board Member Peter Dayton who has gone above and beyond in supporting me in this job, thank you from the bottom of my heart.

Have a blessed and happy day,

Joanna Abbondandolo

Soon to be former Community Coordinator of  
Winchester Country

## UPCOMING EVENTS

### September

- 2 ..... Labor Day (office closed)
- 12 ..... Maintenance Board Meeting
- 14 ..... Mobile Vet Clinic 10am-3pm
- 23 ..... Seniors meet 6pm @ W.C. Clubhouse
- 24 ..... Homeowners Meeting @ 7pm

### October

- 5 ..... St. Maximilian Kolbe Fall Festival
- 10 ..... Maintenance Board Meeting
- 11-12 ..... Winchester Country Community Garage Sale
- 18-19 ..... Rain Dates for Garage Sale
- 28 ..... Senior's Meeting

### November

- 5 ..... General and Special Election voting @ W.C. clubhouse
- 14 ..... Maintenance Board meeting
- 25 ..... Senior's group meeting @ 6:00pm
- 28 ..... Happy Thanksgiving

## MAINTENANCE ASSOCIATION BOARD

President ..... Nicole Chovanetz  
 ..... wcmapresident@winchester-country.org  
 Vice President ..... Vicki Hamm  
 ..... wcmavp@winchester-country.org  
 Secretary..... Peter Dayton  
 ..... wcmasecretary@winchester-country.org  
 Treasurer ..... Peter Dayton  
 ..... wcmatreasurer@winchester-country.org  
 Director ..... Barbara Dorr  
 ..... wcmadirector1@winchester-country.org  
 Director ..... Richard Burgess  
 ..... wcmadirector2@winchester-country.org)

## WCMA OTHER CONTACTS

SCS Management ..... wcmasc@winchester-country.org  
 Security ..... wcmasecurity@winchester-country.org  
 Pool..... wcmapool@winchester-country.org)  
 Tennis ..... wcmatennis@winchester-country.org)  
 Parks ..... wmaparks@winchester-country.org)  
 Clubhouse..... wmaclubhouse@winchester-country.org)  
 Deed Restrictions .....  
 ..... wmadeedrestrictions@winchester-country.org)  
 Community Landscaping.....  
 ..... wmaccommunitylandscaping@winchester-country.org)  
 Community Coordinator .....  
 ..... wcmawhcoordinator@winchester-country.org)  
 ..... Telephone (281) 890-8856  
 Trash Issues ..... wmatrash@winchester-country.org)  
 Newsletter ..... wmanewsletter@winchester-country.org)  
 Web ..... wcmaweb@winchester-country.org)

## IMPORTANT PHONE NUMBERS

EMERGENCY or CRIME IN PROGRESS .....911  
 WC Deputies ..... 713-221-6000  
 Vacation Watch ..... 281-290-2100  
 Post Office..... 800-275-8777  
 Harris County Flood Control District..... 281-684-4000  
 Harris County Animal Control ..... 281-999-3191  
 SCS Management ..... 281-463-1777  
 SCS Management FAX ..... 281-463-0050  
 Advantage Water Mgt. (Water & Sewer) ..... 281-807-9500  
 Cy-Fair Volunteer Fire Dept. .... 281-550-6663  
 Center Point Energy..... 713-207-2222  
 Reliant Entex..... 713-659-2111  
 Pool Phone..... 281-890-9066

To report natural gas leaks: 713 659 2111 or 888- 876-5786  
 To report electrical outages: 713 207-2222 or 800-332-7143

## NEWSLETTER INFO

Editor..... wcm@sbcglobal.net  
 Publisher  
 Peel, Inc. .... www.PEELinc.com, 888-687-6444  
 Advertising..... advertising@PEELinc.com, 888-687-6444

## BUSINESS CLASSIFIEDS

**PIANO LESSONS** - Developing a love of learning in aspiring musicians through presenting fun and inspiring music. Kristin Peters 713-502-4248 • Kristinpeterspianostudio@yahoo.com • www.kppianostudio.com • Winchester Country • Call now to schedule your trial lesson. If you change your mind it's free!

## SEPTEMBER 2013 OFFICE HOURS

Monday 5:00 - 7:00 PM  
 Thursday 10:00am - 2:00pm

## Bashans Painting & Home Repair

Commercial/Residential  
 Free Estimates

**281-347-6702**



**281-731-3383 cell**



- Interior & Exterior Painting
- Garage Floor Epoxy
- Hardi Plank Installation
- Custom Staining
- Wood Replacement
- Roofing
- Sheetrock Repair
- Gutter Repair/Replacement
- Interior Carpentry
- Faux Painting
- Cabinet Painting
- Door Refinishing
- Wallpaper Removal and Texturizing
- Window Installation
- Pressure Washing
- Trash Removal
- Fence Repair/Replacement
- Ceiling Fan/Light Fixtures

**References Available • Fully Insured**  
**NO PAYMENT UNTIL COMPLETION**  
 bashanspainting@earthlink.net

## NEWSLETTER INFO

### HAPPY BIRTHDAY / HAPPY ANNIVERSARY

If you would like for us to recognize a birthday, anniversary or any "special" event in our monthly newsletter please send your information to [wcmawchcoordinator@winchester-country.org](mailto:wcmawchcoordinator@winchester-country.org) or you may drop it off in the mail slot located in front of the office to the left of the pool gates. As of January 1, 2013 we will only be recognizing new information. This will allow any new residents to be recognized and those that may no longer be here in Winchester Country to be deleted. So please remember anything that has been published in the past will no longer be in future newsletters. We can only print information we receive AFTER January 1, 2013! We look forward to hearing from you.

### RESIDENT INPUT

If you have an article that you think would be interesting for our newsletter here is what you will need to do. Please e-mail your suggestion to [wcmawchcoordinator@winchester-country.org](mailto:wcmawchcoordinator@winchester-country.org) before the 5th of the month. After I receive your article it will be forwarded to the Board for approval (this is the reason it must be sent by the 5th of the month) and then if approved it will go to the Newsletter publisher on the 10th of that month for the following month newsletter. If you have any questions please call the office @ 281 890-8856 and I will be happy to assist you.

### BRAND NEW

We would like to recognize "NEW ARRIVALS" in future newsletters. Anyone who has added new babies to their family please let us know and we will be happy to share their arrival in our newsletter.



### *Birthdays Wishes*

Trea Cowart celebrates a Birthday on September 6th. Happy Birthday Trea!

Joanne Thorton celebrates her birthday on September 14th. Happy Birthday!

### *Anniversary Wishes*

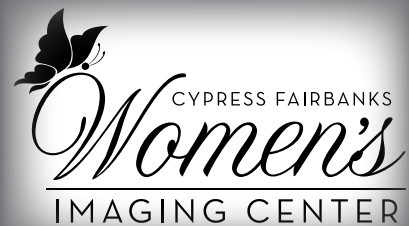
Congratulations to Joanne & Austin Thorton who celebrate their anniversary on September 17th. Happy Anniversary to you!!!!

## CONVENIENT Mammograms Right in Your Neighborhood!

Evenings and weekends available by appointment.

### Four convenient locations

- 11307 FM 1960 West at Steepletop, Suite 340  
Houston, Texas 77065
- 14044 Spring Cypress at Grant  
Cypress, Texas 77429
- 27126 Highway 290 at Mueschke  
Cypress, Texas 77433
- 7015 Barker Cypress Rd at 529  
Cypress, Texas 77433



\*According to the U.S. Preventive Services Task Force and the Affordable Care Act, routine screening mammography is a preventive service now covered 100% by health insurance plans for women aged 40 and older every 1 to 2 years.

Schedule now 281.897.3121 • [www.CyFairWomensImaging.com](http://www.CyFairWomensImaging.com)



# Winchester Country

**NOT AVAILABLE  
ONLINE**

## **TENNIS CARD INFORMATION**

\*\*\*Now that the 2013 Pool Season has come to an end, you must have your tennis form turned in, in order for your tennis card to remain activated. \*\*\*

If you currently have a tennis card YOU MUST fill out a Tennis Card Registration Form to have THAT card activated (and all HOA fees paid up to date). There is NO FEE for existing tennis cards to be activated when turning in your form. THIS FORM MUST BE FILLED OUT YEARLY, this is to ensure that our current residents in Winchester Country are the ONLY RESIDENTS with access to the tennis courts.

If you are requesting a tennis card for the first time or need a replacement card there is a \$10 fee that you must attach to your Tennis Registration Form. You may put your Form with \$10 in the mail slot located at the clubhouse / pool to the left of the gate under the bulletin board. You will be mailed a card that will automatically at that time be activated (providing all fees are up to date). You may obtain a registration form on our web-site @ [www.winchestercountry.org](http://www.winchestercountry.org); they are also in our monthly newsletter. If you have any questions please contact Joanna @ 281 890-8856.



**WANT A  
GREAT RIDE?**

**SELL US YOUR CAR!**

**TEXASDIRECTAUTO.COM**  
*We make buying and selling fun!*



Scan and sell us your car  
or search our inventory

## Winchester Country Seniors' Club

If you are 55 years old and older we are looking for you. We meet the 4th Monday of every month at the Winchester Country Clubhouse. We meet for snacks and fellowship. We play Dominions: Train and Chicken foot. We also play bingo, cards and other games all while enjoying each others company. We go out to eat and attend plays at the 1960 Playhouse, Houston Family Arts Center on Grant Road. All seniors in Winchester Country are invited to attend. For more information call Helen Delaney Sliepka @ 281 469-8351.

*Our next meeting dates will be as follows:*  
Monday September 24, 2013 @ 6:00pm

Thank you and we look forward to seeing you.

### OTHER SENIOR HAPPENINGS AROUND TOWN:

Cy-Fair AARP Chapter #4543 meets the third Tuesday of every month at 10:00 am at Jersey Village Baptist Church in Bldg D, Room 101 located @ 16518 Jersey dr. 7 Rio Grande Houston, Texas 77040.

We gather for coffee, rolls, and fellowship about 9:30 am. We take day trips on a bus provided by Precinct 4 to various locations. Up coming trips are scheduled for June 20th, August 14, and September 19th. For more information on the AARP group please call Helen Delaney Sliepka @ 281 469-8351

# Score **BIG** with our low Auto Loan Rates



**7 HOUSTON LOCATIONS • WWW.ECCU.NET • 832.604.4848**

## RATES AS LOW AS **1.99% APR\***



**ENERGY CREDIT UNION CAPITAL**  
BETTER BANKING STARTS HERE.

\*Rates are subject to change at any time. Rates listed are effective and current as of 8/31/2013, and reflect all available discounts. Loan rates and terms vary depending upon loan type, loan amount, and credit worthiness. Certain loan terms and rates depend on model year and loan amount. Membership is required before loan can be funded. Effective 7/1/2013 rates will be discounted by .10% on these loans for each stipulation that is met from the following: 1) Auto loans, motorcycle, motor homes, travel trailers, boats, ATV and jet ski loans if the LTV (Loan to Value) is less than 90% at the time of the loan disbursement. 2) Auto loans, motorcycle, motor homes, travel trailers, boats, ATV and jet ski loans if GAP is elected. 3) If credit file and/or disability OR E-services is elected. Member may only select either credit file and/or disability or E-services enrollment for purposes of the loan discount, may not select both to receive an additional discount. 4) If you apply online. The maximum discount for auto loans, motorcycle, motor homes, travel trailers, boats, ATV and jet ski loans is 40% if all of the above stipulations are met. The maximum for all other loans is 20%. If the online application and credit file and/or disability stipulation is met. The rate discount excludes NCUA Platinum Credit Cards, Business MasterCard Credit Cards, Home Equity Loans, Mortgage Loans and Business Loans. Discounts are only given at time of loan closing. Subject to be discontinued on new loans at any time.

Member LENDER  
NCUA  
Federally Insured by NCUA



### Trimming to Take-Downs

Trimming • Removal of Debris  
Hedge Trimming • Stump Grinding  
Professional Tree Health Care

Bonded & Insured Since 1987

**Call David**  
Ph: 281-469-0458

Mention this ad for a Spring Special! Senior Citizens Receive an Additional Discount.

**FREE ESTIMATES**

[jonesroadtreeservice.com](http://jonesroadtreeservice.com)




**Joseph G. Woelfel**  
Sales • Leasing • Management

Cell: 832.651.1852  
Fax: 800.530.9672  
Joseph@ABHAdvisors.com

1800 Augusta Dr. Suite 100  
Houston, TX 77057

[www.ABHAdvisors.com](http://www.ABHAdvisors.com)



Brilliant Energy Texas OUC #10140

# BRILLIANT ENERGY

Easy Online Sign-Up at  
**BrilliantElectricity.com**

USE "NEIGHBORHOOD NEWSLETTER" AS REFERRAL

BRILLIANT ENERGY = SERIOUSLY LOW RATES  
BRILLIANT ENERGY'S ELECTRICITY RATES CHALLENGE THE RATES OF EVERY OTHER PROVIDER IN TEXAS!  
LOCK-IN A LOW ELECTRICITY RATE FOR UP TO 3 YEARS

BRILLIANT ENERGY IS RECOMMENDED BY TEXAS ENERGY ANALYST, ALAN LAMMEY THE HOST OF THE "ENERGY WEEK" RADIO SHOW ON NEWSTALK 1070 KNTH!

Ask the "Energy Analyst"  
**281.658.0395**

**GREAT BUSINESS RATES TOO!**



# 2013 WINCHESTER COUNTRY REGISTRATION FORM TENNIS CARD

**THIS FORM MUST BE FILLED OUT EVERY YEAR TO HAVE YOUR TENNIS CARDS RE-ACTIVATED**

LAST Name

FIRST Name

Address

Own \_\_\_

Rent \_\_\_ Owners Name

Home Phone # ( ) \_\_\_\_\_ Work Ph# ( ) \_\_\_\_\_ Cell Ph# ( ) \_\_\_\_\_  
Work Ph# ( ) \_\_\_\_\_ Cell Ph# ( ) \_\_\_\_\_

Emergency contact: Name

Ph# ( ) \_\_\_\_\_

E-MAIL Address (#1)

(#2)

**Household Members**

**Birth date**

**Medical Conditions**

**Include your self** Falsifying birth dates will result in loss of Tennis privileges. Use Back side if more room is needed.

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Note:** Any lost cards will be assessed a fee of \$10 per card.

Please make your check payable to WCMA if you have lost your Tennis cards.

Please print your card numbers below from the previous year, so they can be reactivated for this year.

Card #

Card #

I have read and hereby agree to abide by the WCMA's Tennis Rules posted at the Tennis and Newsletter.

Homeowner's signature

Date

**Please fill out, sign, stamp and mail to:**

**Tennis Coordinator**

**9607 Rio Grande**

**Houston, Texas 77064**

**-OR-**

**Put it in the mail slot at the clubhouse/Tennis to the left of the gate under bulletin board**

# Winchester Country

## SUDOKU

View answers online at [www.peelinc.com](http://www.peelinc.com)

								6
5	7					9		
4				6		7		
3			7					8
				9				5
			2		3			9
	2			6				
8			3		1			2
			9				4	

© 2006. Feature Exchange

The goal is to fill in the grid so that every row, every column, and every 3x3 box contains the digits 1 through 9. Each digit may appear only once in each row, each column, and each 3x3 box.

At no time will any source be allowed to use the Winchester Country Newsletter contents, or loan said contents, to others in anyway, shape or form, nor in any media, website, print, film, e-mail, electrostatic copy, fax, or etc. for the purpose of solicitation, commercial use, or any use for profit, political campaigns, or other self amplification, under penalty of law without written or expressed permission from the Winchester Country Association and Peel, Inc. The information in the newsletter is exclusively for the private use of Winchester Country residents only.

DISCLAIMER: Articles and ads in this newsletter express the opinions of their authors and do not necessarily reflect the opinions of Peel, Inc. or its employees. Peel, Inc. is not responsible for the accuracy of any facts stated in articles submitted by others. The publisher also assumes no responsibility for the advertising content with this publication. All warranties and representations made in the advertising content are solely that of the advertiser and any such claims regarding its content should be taken up with the advertiser.

\* The publisher assumes no liability with regard to its advertisers for misprints or failure to place advertising in this publication except for the actual cost of such advertising.

\* Although every effort is taken to avoid mistakes and/or misprints, the publisher assumes no responsibility for any errors of information or typographical mistakes, except as limited to the cost of advertising as stated above or in the case of misinformation, a printed retraction/correction.

\* Under no circumstances shall the publisher be held liable for incidental or consequential damages, inconvenience, loss of business or services, or any other liabilities from failure to publish, or from failure to publish in a timely manner, except as limited to liabilities stated above.

## UNIVERSITY of HOUSTON NORTHWEST CAMPUS

### DID YOU KNOW...

University of Houston is the **ONLY** Tier One  
Public Research University  
in the Greater Houston Area?

Complete Your Degree In:  
 Communications (B.A.)  
 Mechanical Engineering Technology (B.S.)  
 Organizational Leadership & Supervision (B.S.)  
 Psychology (B.A., B.S.)  
 Retailing & Consumer Science (B.S.)  
 Supply Chain & Logistics (B.S.)  
 Global Business (Minor)

832-842-5700 UH.EDU/NORTHWEST NORTHWEST@UH.EDU  
 FACEBOOK.COM/UHNORTHWEST @UHNORTHWEST



# DROWNING IS PREVENTABLE



**COLIN'S HOPE**  
 WATER SAFETY TIPS AT  
**WWW.COLINSHOPE.ORG**



**Volunteer - Donate**  
**COLINSHOPE.ORG**

- Ongoing:** Colin's Hope Athlete Ambassadors of all ages needed! [www.tinych.org/signup](http://www.tinych.org/signup)
- September 8:** 5th annual Colin's Hope Kids Tri, and All Star Burger Fundraiser (10% of sales donated).
- October 19:** Sharkfest Austin Swim benefiting Colin's Hope. Volunteers needed.
- November:** Underwater Holiday Photos (multiple locations and dates).
- February 16:** Austin Marathon. Runners, walkers, and water stop volunteers needed.

Be a Water Guardian and Watch Kids around Water. Drowning is preventable!  
 Thank you to all who supported our efforts this year to raise water safety awareness to prevent children from drowning.

## LAYERS OF PROTECTION

<b>CONSTANT VISUAL SUPERVISION</b>	<b>LEARN TO SWIM</b>	<b>WEAR LIFE JACKETS</b>	<b>MULTIPLE BARRIERS ON ALL POOLS &amp; HOTTUBS</b>	<b>KEEP BACKYARDS &amp; BATHROOMS SAFE</b>	<b>LEARN CPR</b>	<b>CHECK POOLS &amp; HOTTUBS 1ST FOR MISSING CHILDREN</b>	<b>VISIT US ONLINE</b>