

# RANCH RECORD

*News For The Residents of  
Blackhorse Ranch*

## JOIN YOUR FRIENDS ON THE GOLF COURSE FOR A GREAT CAUSE!

*Announcing the 9th Annual American Cancer Society Relay For Life of Cy-Fair Golf Tournament*

Grab your clubs and join with friends and sponsors to have some fun for a great cause. The 9th Annual Relay For Life of Cy-Fair Golf Tournament benefiting the American Cancer Society is on for Thursday, October 3, 2013 with a 1:00 pm Shotgun Start at Windrose Golf Club located in Spring, Texas ([www.windrosegolfclub.com](http://www.windrosegolfclub.com)). The tournament format is a 4-Person Scramble.

Registration is quick and easy online at <http://www.hprelayforlife.com>. Golfers can play as a team or as an individual. Registration Fee is \$440 per foursome and includes greens fee, cart, range balls, and 4-drink tickets. Lunch and dinner are provided. Silent Auction winners and tournament awards and prizes are announced at dinner following the tournament.

"This is a great opportunity for golfers to have some fun and also contribute to the American Cancer Society," said Stacie Hemann, event founder and organizer. "It is also the perfect time for local companies and organizations to become sponsors and join some of the great charitable sponsors we already have who will offer fun activities on almost every hole along with contests and giveaways. For 2013, our main event Platinum Sponsor is North Cypress Medical Center; Rudy's BBQ is Lunch Sponsor; and Lupe Tortilla's is Dinner Sponsor."

Golfers interested in participating and any businesses and individuals interested in sponsoring this event can contact Stacie Hemann at 512.319.0929 or [hprelayforlife@gmail.com](mailto:hprelayforlife@gmail.com).

*PROCEEDS BENEFIT THE AMERICAN CANCER SOCIETY*



# RANCH RECORD

## IMPORTANT NUMBERS

### EMERGENCY NUMBERS

|  |              |
|--|--------------|
| EMERGENCY .....                                | 911          |
| Fire .....                                     | 911          |
| Ambulance .....                                | 911          |
| Harris County Sheriff .....                    | 713-221-6000 |
| Cy-Fair Volunteer Fire Dept. Bus. Office ..... | 281-550-6663 |

### AREA HOSPITALS

|                                    |              |
|------------------------------------|--------------|
| Cy-Fair Medical Center .....       | 281-897-3300 |
| North Cypress Medical Center ..... | 281-477-0830 |
| Willowbrook Methodist .....        | 281-477-1000 |

### SCHOOLS

|                                 |              |
|---------------------------------|--------------|
| Cy-Fair ISD .....               | 281-897-4000 |
| Warner Elementary School .....  | 281-213-1645 |
| Spillane Middle School .....    | 281-213-1645 |
| Cy Woods High School .....      | 281-213-1727 |
| Cy Fair High School .....       | 281-897-4600 |
| Cypress Ranch High School ..... | 281-373-2300 |

### PUBLIC SERVICES

|                            |              |
|----------------------------|--------------|
| Cypress Post Office .....  | 281-373-9125 |
| Drivers License Info. .... | 281-955-1100 |
| Harris County Tax .....    | 713-224-1919 |

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|---------------------------|--|
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***Don't want to wait for the mail?***

View the current issue of the  
Ranch Record on the 1st day  
of each month at [www.PEELinc.com](http://www.PEELinc.com)



## Host October Monthly Meeting

The next Cypress-Tomball Democrats monthly meeting will be on Tuesday, October 15th, 2013. It will be held at Rudy's Grill & Cantina, 11760 Grant Rd., Cypress, TX 77429. A meet and greet starts at 6:30 p.m., followed by the general meeting from 7:00 p.m. to 8:00 p.m.

All are welcome to attend the meeting and to join this growing club, which meets on the third Tuesday of every month, and always features an informative guest speaker. For more information, visit the website at [www.cytomdems.com](http://www.cytomdems.com); contact Glenn Etienne at [cytomdems@yahoo.com](mailto:cytomdems@yahoo.com); or "Like" the club on Facebook.

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## NORTHWEST HARRIS COUNTY AGGIE MOM'S CLUB

[nwhcaggiemoms.org](http://nwhcaggiemoms.org)



The Northwest Harris County Aggie Mom's Club will host Texas A&M University's Abby Howell from the Department of Student Activities on Tuesday, October 8, 2013 at 7:00 p.m. at the Houston Distributing Company, 7100 High Life Drive, conveniently located near Willowbrook Mall at the intersection of High Life Drive and Cutten Road. Ms. Howell was named Texas A&M University's Sponsored Student Organization Advisor of the Year, and received The Department of Student Activities Excellence Award. Enjoy light refreshments while you shop our Boutique for that one-of-a-kind hand-crafted Aggie treasure or our new Tradition Beads!

Mark Your Calendar! For the First Annual Hullabaloo Huddle, Saturday, October 12, at the Bareback Bar and Ice House, 19940 Kuykendahl, Spring, Texas 77379. This NWHC Aggie Mom's Watch Party-Texas A&M vs. Ole Miss will feature a 12th Man Silent Auction,

Food Trucks, a cash bar and more!(No one under 21) Tickets are \$12 each and can be purchased on line at [www.nwhcaggiemoms.org](http://www.nwhcaggiemoms.org).

Aggie Moms as an organization, encourages parents to become familiar with A&M during their student's freshman year. Aggie Mom's has been here for 25 years and we're committed to helping your student and you enjoy the TAMU experience through graduation.

The Northwest Harris County Aggie Mom's Club meets August thru May on the second Tuesday of every month at 7:00 pm at 7100 High Life Drive. All meetings are open to Aggies, future, present or past. You will enjoy hearing from dynamic speakers throughout the year! For more information on monthly speakers or upcoming events visit our website at [www.nwhcaggiemoms.org](http://www.nwhcaggiemoms.org) or contact Shannon Eberle, Club President at [clubpres2012@gmail.com](mailto:clubpres2012@gmail.com). We are looking forward to meeting all our Aggie Moms!

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Opening Ceremonies: 8:00 a.m.

Event Begins: 8:30 a.m.

Closing Ceremonies: 9:30 a.m.



**[purplestride.org/houston](http://purplestride.org/houston)**



# RANCH RECORD

## CY-FAIR KIWANIS CLUB

The 2013-2014 Board of Directors and officers were installed at the October meeting. President is Paula Hoffman; Vice-President, Mike Larivee; and Treasurer, James Meadows. Directors elected for two year terms are John Carroll, Andy Lawrence and Peggy Presnell. Continuing service for the second year of their terms are Aaron Mackey and Steve Gleinser. Louis Iselin remains on the Board as Immediate Past President. Paula presented exciting plans for service by members within our community.

The Cy-Fair Kiwanis Club meets at Hearthstone Country Club on the first, second, and third Tuesday of each month at 12:15 for lunch and informative programs. For more information, call John Carroll



at 281-463-0373, George Crowl at 832-467-1998 or Peggy Presnell at 281-304-7127. We invite you to be our guest at one of the meetings and enjoy the fellowship of Kiwanians as you learn about the services we give to our community.

CHILDREN PRIORITY ONE is the motto of Kiwanis Clubs worldwide.

The Cy-Fair Kiwanis Club sponsors nine Key Clubs and one Builders' Club in the Cy-Fair School District; sponsors the Kids Triathlon; Girl Scout, Boy Scout, and Sea Scout troops and activities; awards scholarships to outstanding Key Club members in our district; provides assistance to Cypress Assistance Ministries and Bear Creek Ministries; the Houston Food Bank; and many other nonprofit organizations.

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## The Cypress Ranch Theatre presents



*Submitted by Robyn Bishop, Proud parent of SHREK  
from the CyRanch Musical SHREK!!*

The Cypress Ranch Theatre presents SHREK the Musical! based on the Oscar® winning DreamWorks film that started it all, brings the hilarious story of everyone's favorite ogre to dazzling new life on the stage. Full of all-new songs, great dancing and breathtaking scenery, SHREK THE MUSICAL is part romance, part twisted fairy tale and all irreverent fun for everyone! We are running 5 performances this year Oct 24th and 25th @ 7PM; Oct 26th @ 2PM and 7PM; Oct 27th @ 2PM. Tickets are \$20 for Adults and \$15 for students and seniors(65+). For more information or to purchase tickets, visit us online a [www.cyranchtheatre.org](http://www.cyranchtheatre.org).

*Shrek The Musical is presented through special arrangement with Music Theatre International (MTI). All authorized performance materials are also supplied by MTI. 421 West 54th Street, New York, NY 10019 - Phone: 212-541-4684 Fax: 212-397-4684 - [www.MTIShows.com](http://www.MTIShows.com).*

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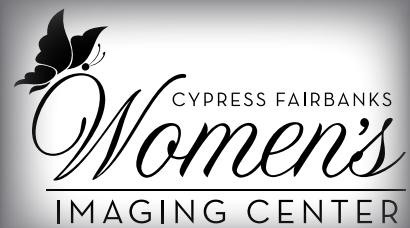
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