

# THE TIMES

NEWS FOR THE RESIDENTS OF BRIDGELAND

August 2017

An Independent Publication Serving the Bridgeland® Community

Volume 11, Issue 8

## BRIDGELAND ANNUAL

# Fishing Tournament

SEPTEMBER 16TH @ 7:00 AM



FOR INFORMATION AND RULES CONTACT DAVID AT [IBC.BODE@GMAIL.COM](mailto:IBC.BODE@GMAIL.COM)  
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## IMPORTANT NUMBERS

### BRIDGELAND COMMUNITY ASSOCIATIONS (HOA)

16902 Bridgeland Landing  
Cypress, TX 77433  
281-304-1318

#### **General Manager - Mgmt & Operations**

Melissa Hargrove ..... melissa.hargrove@STServices.com

#### **Activities Director - Events & Classes**

Rachel Johnson ..... rachel.johnson@STServices.com

#### **Administrative Assistant - Compliance & Architectural**

Valerie Bir ..... valerie.bir@STServices.com

#### **Administrative Assistant - Rentals & Website**

Iliana Zuniga ..... iliana.zuniga@STServices.com

#### **Administrative Assistant - Devices**

Amy Hester ..... amy.hester@STServices.com

#### **Landscape Coordinator - Landscaping & Lakes**

Andrew Edgerley ..... andrew.edgerley@STServices.com

### EMERGENCY NUMBERS

EMERGENCY ..... 911

Fire ..... 911

Ambulance ..... 911

Harris County Sheriff ..... 713-221-3300

Cy-Fair Volunteer Fire Dept. .... 281-550-6663

### AREA HOSPITALS

Cy-Fair Medical Center ..... 281-897-3300

North Cypress Medical Center ..... 832-912-3500

Willowbrook Methodist ..... 281-477-1000

### SCHOOLS

Cy-Fair ISD ..... 281-897-4000

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Robison Elementary School ..... 281-213-1700

Warner Elementary School ..... 281-213-1650

Spillane Middle School ..... 281-213-1645

Smith Middle School ..... 281-213-1010

Cy Woods High School ..... 281-213-1727

Cy Fair High School ..... 281-897-4600

### UTILITIES

Trash - Republic Waste ..... 281-446-2030

Water and Sewer ..... 800-579-4500

Gas - Centerpoint Energy ..... 800-579-4500

Electricity - Reliant Energy ..... 800-735-42568

Cable/Internet/Phone - Comcast ..... 713-341-1000

### PUBLIC SERVICES

Cypress Post Office ..... 281-373-9125

Drivers License Info. .... 281-955-1100

Harris County Tax ..... 713-224-1919

### NEWSLETTER PUBLISHER

Peel, Inc. .... 888-687-6444

# THE TIMES

## *A newsletter for Bridgeland residents.*

The Times is a monthly newsletter mailed to all Bridgeland residents. Each newsletter is filled with valuable information about the community, local area activities, school information and more.

If you are involved with a school group, play group, scouts, sports activity, social group, etc. and would like to submit an article for the newsletter you can do so online at [www.PEELinc.com](http://www.PEELinc.com) or you can email it [bridgeland@peelinc.com](mailto:bridgeland@peelinc.com). Personal news for the Stork Report, Teenage Job Seekers, special celebrations, birthday announcements and military service are also welcome. *Our goal is to keep you informed!*

## Advertising Information

Please support the businesses that advertise in The Times. Their advertising dollars make it possible for all the Bridgeland residents to receive the monthly newsletter at no charge. If you would like to support the newsletter by advertising, please contact our sales office at 888-687-6444 or [advertising@PEELinc.com](mailto:advertising@PEELinc.com). The advertising deadline is the 10th of each month for the following month's newsletter.



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We are all very fortunate to call Bridgeland home. But, Bridgeland is more than just a place to live; it is a vibrant community brimming with family-friendly neighborhoods, chock-full of fascinating, talented people. Our variety is what makes us so both unique and extraordinary. However, sometimes, we get so busy, we lose sight of how interesting and diverse we've become.

We believe that getting to know the people who live nearby will help us create a sense of belonging and shared identity. We have created a column entitled, "Get to Know Your Neighbors" which we hope will strengthen connections, build trust in our wider community, and contribute to a happier neighborhood for everyone.

If you know of a person or a family that you believe is making Bridgeland a better place to live, please let us know. We would like to introduce them to your neighbors.

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## FEATURED FAMILY

### Mark and Jennifer Lopez



**Q: How long have you lived in Bridgeland?**

2010

**Q: What brought you to the area/where did you live before?**

Proximity to family & friends, growing Cypress area.

**Q: What do you like most about Bridgeland?**

As a health & nutrition coach, I love the abundance of nature and outdoor activities.

**Q: How/where did you meet?**

High school.

**Q: What are some of your hobbies?**

Fitness, foodie, travel, fishing, golf.

**Q: Where do you work/what do you do for a living?**

Jennifer: Business owner, social media marketing/digital marketing.  
Mark: Energy industry.

**Q: What is your favorite thing to do as a family?**

Enjoy the outdoors, hiking and biking.

**Q: What is one of your favorite family memories?**

Travelling and exploring other countries and cultures.

**Q: Do you have any pets/what kind?**

2 poodle mix rescues (our boys).

**Q: What does family mean to you?**

Family is a support system that is by your side, through the good and the bad, in your journey through life.

**Q: How would your friends/neighbors describe you?**

Hopefully as caring and dependable.

**Q: What are some of your family traditions?**

Cheese & wine Friday nights, Family Starbucks with our dogs (Puppaccino's).

**Q: What is something you would like to do or are looking forward to doing in the next year?**

Travelling.

**Q: What is your favorite piece of advice or quote?**

We either make ourselves miserable or we make ourselves strong – the amount of work is the same.

**Q: If you could travel anywhere with your family, where would it be and why?**

So many amazing places we have visited and so many still to visit... an easy trip would be to Puerto Rico to see family. But we are talking about a Viking cruise in 2018 with extended family.

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Join the Bridgeland Toastmasters club, which meets the 2nd & 4th Tuesday  
from 7:00 p.m. – 8:00 p.m.  
at the Bridgeland Activity Center.

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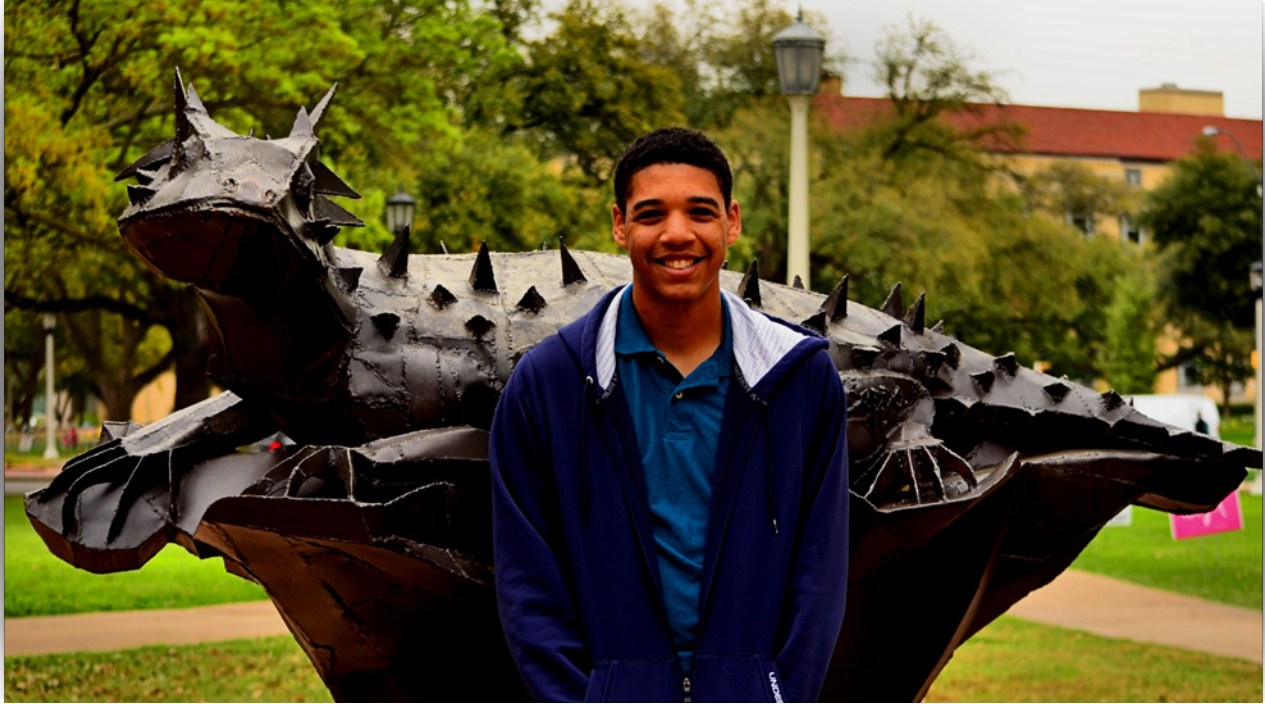
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*Ryan A. Salters, Graduated from Cypress Ranch High School in June 2017.  
Ryan participated in Varsity Track & Field, Cypress Ranch Ultimate Frisbee Team and Cypress Ranch Wind Ensemble.  
Ryan will be attending Texas Christian University in the Fall majoring in Electrical Engineering.*



*Andre Paul Schillaci, Cypress Ranch High School,  
Class of 2017, Summa Cum Laude.  
Andre will study at the University of Texas at Austin and was admitted  
directly into the McCombs School of Business.*





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*Bridgeland Community*

# FUN RUN /WALK FOR HEROES

5K Run/Walk & 1K Run/Walk

**Saturday, October 28<sup>th</sup> 2017**

**Bridgeland's Festival Park**

Race Starts at 7:00 am and Children Start at 7:30 am

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For more details & to register go to  
**[bridgelandrunforheroes2017.eventbrite.com](http://bridgelandrunforheroes2017.eventbrite.com)**



**Cost: \$30 for adults**  
**Kids 10 and under \$15-\$20**  
**Children's Costume Contest**

*Fund Raiser for The Bridgeland Community Supports Veterans, Inc.*



# SAVE THE DATE 10/28/2107

The Bridgeland Community Fun Run for Heroes will be held Saturday, October 28th at Bridgeland's Festival Park. The race begins at 7am and includes a 5k route through the scenic Bridgeland community. There will also be a 1k children's walk beginning at 7:30, along with booth vendors and entertainment. The children's walk is open to strollers and children are encouraged to come dressed as their favorite super hero. Each participant may have sponsors who pledge a contribution for every mile they run on behalf of our service men and women. Special prizes will be awarded to those who meet predetermined fund levels. There will also be 1st, 2nd and 3rd place trophies awarded to the top three finishers of the timed race. For more information and to join the online community for the event, go to <https://www.facebook.com/bridgelandrunforheroes/>.

To register for the event, go to [Bridgelandrunforheroes2017.eventbrite.com](https://www.eventbrite.com). All proceeds will benefit the Bridgeland Supports Veterans Inc. projects including a \$1.5 million-dollar Veteran's Memorial in the heart of the Cypress, TX community. The organization also supports immediate needs for local veterans in the community and services other needs such as Christmas Toys for Veteran's Children and the annual events celebrating our brave men and women on Memorial Day and Veteran's Day.



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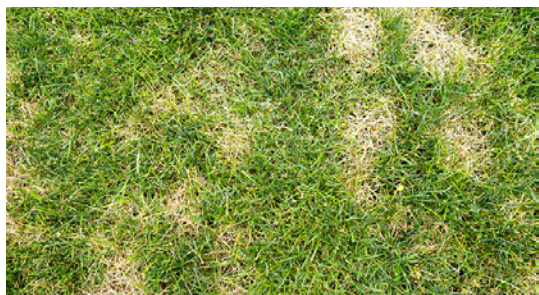
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# CHINCH BUGS: NO EASY FIX

By Nathan Riggs



The heat and high temps of July and August aren't the only culprits that take a toll on your landscape and lawn. If your St.

Augustine grass is looking sad and jaundiced, it may be under attack.

Summertime means a lot of different things to people — grillin', fun in the sun, barefoot walks in the lawn and other outdoor activities.

Unfortunately, the hot temperatures in July and August also have a daunting impact on local lawns and landscapes by creating water stress. When St. Augustine lawns in full sun become water stressed in July and August, they fall victim to attack by the Southern Chinch Bug (*Blissus insularis*).

Chinch bugs suck the sap from the grass at the point where the blade emerges from the runner, or rhizome. As they feed on the sap, chinch bugs release saliva into the wound, causing the grass to

turn yellow and die.

This yellowing usually begins at a central point and radiates in a circular pattern outward as the chinch bugs expand their feeding area. St. Augustine grass is a chinch bug's favorite meal, but Bermuda and Zoysia grasses may be attacked as well.


Here are a couple of ways to test for chinch bugs in the affected area.

- **Drench method:** flood an area on the edge of the sick grass with a soapy solution (2 tablespoons of liquid soap to 1 gallon water). If chinch bugs are present, they will emerge from the grass to get away from the soapy water.

- **Flotation method:** take a metal can with both ends removed and push one end into the ground at the border of the sick grass. Slowly fill with water and see if chinch bugs float up. Repeat for several different areas.

Once you've determined chinch bugs are present, you must target the infestation. To reduce chinch bug populations, treat a 15-foot radius around the damaged area with a liquid insecticide approved for turf grasses. It is NOT NECESSARY to treat the entire yard because a) non-target beneficial insects will be adversely impacted by the treatment, and b) chinch bugs won't be present in the entire yard.


*Continued on Page 11*

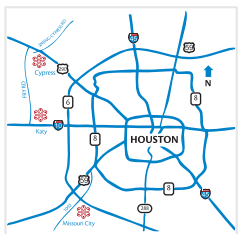


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Continued from Page 10

After treatment, you must **PATIENTLY** rehab the affected turf areas. Do not overwater your grass in an effort to get it back to health because the root system is still recovering from the chinch bug onslaught. Instead, water thoroughly, but infrequently to encourage a deeper, more drought-tolerant root system.

Secondly, avoid over-fertilizing your grass. Too much nutrients in the soil will encourage weed growth as well as place stress on the damaged root system. Aerate the affected turf areas to allow nutrients, water and oxygen to reach the root zone and get those roots back on the road to recovery.

**GO GREEN  
GO PAPERLESS**



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**Please remember to pick up after your pets and "scoop the poop"**

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# DETAILS

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## Cy-Fair Republican Women August Meeting

Tuesday, August 8th will be CFRW Evening Social, 6:30 PM at

Sterling Country Club,  
16500 Houston National Blvd.,  
Houston, TX 77095

We'll have a great speaker and heavy appetizers \$20. Cash Bar.

RSVP to [www.cfrw.net](http://www.cfrw.net) by July 28th. No walk-ins. We look forward to seeing you there!

SAVE the DATE—Friday, November 3rd for High Heels & High Tea at Sterling CC. Watch this space and/or website for further details.

## Cypress Area Food Pantry

Do you know of someone who has trouble putting food on the table? Maybe their employment was suddenly terminated; maybe it's a choice between medications or food; for whatever reason a family can find themselves in a situation where they need a little help.

Fountain of Life Church of God on Mueschke Road runs a food pantry on Mondays from 3:30 pm to 6:00 pm and the only requirement is that the client should live in zip code 77433 and west of Skinner 77429. For more information, contact 281-373-9337. Food donations and volunteers are also greatly appreciated.

Computerized job search and resume preparation and printing are also available.



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# IS YOUR NETWORKING NOT WORKING?



## Luncheon Details

Thursday, August 24th, 2017

Networking 11 a.m.

Luncheon begins at 11:30 a.m.

Sterling Country Club

16500 Houston National Blvd.

Houston, TX 77095

Costs \$25 with advanced reservations; \$30 at the door.

Toni Harris Taylor is a motivation marketing coach who helps solopreneurs and sales professionals to take drastic steps to get known, get connected and get paid to earn six-figures in record time. Toni Harris Taylor has over 25 years' experience as an entrepreneur. Although she has suffered great personal losses and business challenges, every time she is knocked down, she turns it around by taking drastic steps. Toni brings a level of professionalism and expertise to her clients helping them to take the necessary steps to rise to the ranks of the Top 6 percent of entrepreneurs.

Toni speaks about effectively using networking to build

relationships, stay connected and get new clients. With over 13,000 social media followers and friends and 5,000 on her email list, Toni knows how to build relationships that have grown her business nationally and globally. Toni shares the strategies she used to grow her business and helps her sales professional clients to achieve six figures in record time!

Toni has a BS degree in Business Management and Entrepreneurship and a Masters in Adult Education and Training.

This month's CYFEN meeting begins with networking at 11 a.m. followed with a prompt 11:30 a.m. start of the program. Luncheons are held at the Sterling Country Club, 16500 Houston National Blvd.

## About Cy-Fair Express Network (CYFEN)

Now over 60 members strong, Cy-Fair Express Network's vision is to be a community and national leader for the support of professional women by providing a nurturing environment for business development, networking, education and mentoring. Our members have opportunities to pursue excellence and achieve both local and national recognition. CYFEN is part of the national organization of American Business Women's Association (ABWA), for more information go to [www.CYFEN.org](http://www.CYFEN.org).



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2007 NHMCCD Finalist - Small Business of the Year  
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## AHFC Junior Hurricanes (JHSL) Registration Now For FALL 2017 Open



The Junior Hurricanes Soccer League (JHSL) is led by professional United States Soccer Federation (USSF) licensed staff and is designed for boys & girls who want to play and have fun in a safe and developmentally appropriate environment. The JHSL program is being offered at multiple locations and in conjunction with CFSA at the Schiel Road Complex.

To learn more about each location and to register please visit [www.albionhurricanes.org](http://www.albionhurricanes.org).

For those wishing only to train, join us in Katy for AHFC Friday Night Academy. Visit Katy Youth Soccer to register for this Friday Fun Program.

AHFC is proud to partner with New Territory and offer New Territory Thursday Night Academy, a 5-week Skills Program.

Email us at [jhsl@albionhurricanes.org](mailto:jhsl@albionhurricanes.org) for more information or questions. Office Phone: 713-939-7473

## CYPRESS TEXAS TEA PARTY

The next meetings of the Cypress Texas Tea Party will be on:

**Saturday, August 19, 2017 NOON - 2:00 PM**  
- To be determined

**Saturday, September 9, 2017 NOON - 2:00 PM**  
*Dwayne Bohac, Texas State Representative, District 138*

The Cypress Texas Tea Party meets every three weeks on Saturday

Noon until 2:00 PM at:

*Spring Creek BBQ*  
*25831 Northwest Freeway*  
*Cypress, Texas 77429*

Map: <http://goo.gl/maps/OoNjY>

A schedule of our meetings and confirmed speakers can be found at our website, [www.cypressstexteaparty.org](http://www.cypressstexteaparty.org)

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# Memorial Hermann Announces Chuck Stokes as New President and CEO



Memorial Hermann Health System is pleased to announce the appointment of longtime and highly accomplished System Chief Operating Officer (COO) Charles “Chuck” D. Stokes to President and CEO of Memorial Hermann, effective immediately. In addition to his role as Executive Vice President and COO, Stokes had been serving as interim President and CEO following the departure of Benjamin K. Chu, M.D., who left the organization in June to pursue his passion in public and health policy.

Stokes, who began his career as a registered nurse, is a well-respected industry veteran with nearly four decades of leadership experience and demonstrated success in fostering

a culture of innovation and exceptional patient care experiences, with an emphasis on superior quality, safety and stellar operations.

“Chuck has proven himself to be an outstanding leader during the course of his remarkable career with our organization, working tirelessly to guide Memorial Hermann on its journey toward becoming a high-reliability organization with a strong focus on innovation and transformation,” said Memorial Hermann Board Chair Deborah M. Cannon. “He has an unwavering commitment to our patients, medical staff and to Memorial Hermann, the latter of which has been instrumental in helping us transform our operational structure in order to meet the challenges and demands of a rapidly changing healthcare landscape.”

As COO, Stokes was responsible for overseeing operations for the System, which has 17 hospitals, more than 200 outpatient clinics, 25,000 employees and 5,500 affiliated physicians. He has a proven track record of achieving success in service line leadership, employee engagement, physician collaboration, and leadership development.

“I am honored and humbled to work alongside our exceptional

*(Continued on Page 17)*

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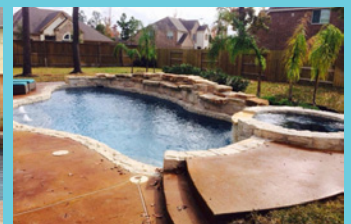
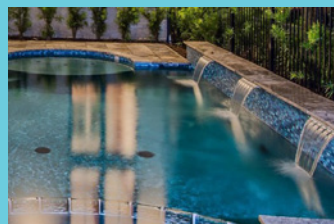
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(Continued from Page 16)

employees and talented medical staff as we fulfill our mission to advance the health of all Houstonians,” Stokes said. “In its 110 years of faithfully serving this community, Memorial Hermann has grown to become a nationally recognized organization with an unrelenting focus on providing enhanced access to the safest, highest-quality care, all at an affordable cost.”

Most recently, Stokes’ leadership was instrumental in helping Memorial Hermann Sugar Land Hospital become the first organization and hospital in the Houston area to receive the Malcolm Baldrige National Quality Award, the nation’s highest presidential honor for performance excellence. During his tenure, Memorial Hermann also has been perennially recognized as the country’s most successful Accountable Care Organization, underscoring the emphasis on innovative, evidence-based medicine designed to improve overall population health.

Stokes was recently named among the Top 25 COOs in healthcare by Modern Healthcare, a list that recognizes high-achieving leaders across the industry and the increasingly demanding roles they play. He also serves as the Chairman of the Board of Governors for the American College of Healthcare Executives (ACHE), an organization of more than 48,000 healthcare executives working together to improve care delivery and the education of healthcare leaders. Prior to his

appointment as Chairman, Stokes served as ACHE faculty for 10 years.

“At a time when our industry is facing unprecedented challenges with declining reimbursements and escalating costs, I have every confidence that Chuck has the experience and visionary leadership necessary to navigate our organization through this period of change and uncertainty,” Cannon said.

Prior to joining Memorial Hermann as COO in 2008, Stokes served as President of North Mississippi Medical Center, a 650-bed tertiary hospital and a 2006 Malcolm Baldrige National Quality Award recipient. He previously served as COO for three other health systems and as Vice President of Operations for St. Luke’s Episcopal Hospital/Texas Heart Institute in Houston.

In addition to his professional commitments, he serves on the Holocaust Museum Houston Advisory Board and on the Board of the Children’s Defense Fund-Texas. He also serves as an adjunct faculty member at the University of Alabama at Birmingham (UAB) and has penned numerous articles on leadership development.

Stokes, who is board certified in Healthcare Management as an ACHE fellow, earned his Bachelor of Science degree in nursing from the University of Mississippi Medical Center in Jackson, Miss., and a master’s degree in hospital and health administration from UAB. He is married to Judy Liswood Stokes and has three adult children.

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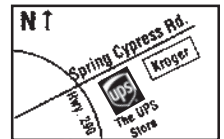
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## Bridgeland Year-to-Date Sales Report

	Sept '16	Oct '16	Nov '16	Dec '16	Jan '17	Feb '17	Mar '17	Apr '17	May '17	Jun '17
\$500,000 and above	3	1	1	3	1	1	2	1	2	2
\$451,000--\$499,999	2	0	2	1	0	2	1	2	0	1
\$351,000--\$450,999	9	3	9	7	2	9	8	4	18	13
\$276,000--\$350,999	9	8	5	7	8	6	6	8	12	18
\$231,000--\$275,999	5	3	5	2	6	4	7	12	5	3
\$201,000--\$230,999	1	0	0	2	0	0	0	3	1	1
\$200,999 and below	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>29</b>	<b>15</b>	<b>22</b>	<b>22</b>	<b>17</b>	<b>22</b>	<b>24</b>	<b>30</b>	<b>38</b>	<b>38</b>
<b>Highest \$/sq ft</b>	<b>\$179.81</b>	<b>\$164.09</b>	<b>\$139.60</b>	<b>\$157.76</b>	<b>\$142.86</b>	<b>\$171.13</b>	<b>\$139.14</b>	<b>\$145.06</b>	<b>\$149.06</b>	<b>\$163.18</b>

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