



# THE VILLAGES OF *Compass* NORTH POINTE

VOLUME 8, ISSUE 8

A NEWSLETTER FOR VILLAGES OF NORTH POINTE

AUGUST 2017

## THE VILLAGES OF NORTH POINTE COMPASS

*A Newsletter for Villages of  
Northpointe*

The Villages of Northpointe Compass is a monthly newsletter mailed to all Villages of Northpointe residents. Each newsletter will be filled with valuable information about the community, local area activities, school information, and more.

If you are involved with a school group, play group, scouts, sports team, social group, etc., and would like to submit an article for the newsletter, you can do so online at [www.PEELinc.com](http://www.PEELinc.com). Personal news (announcements, accolades/honors/celebrations, etc.) are also welcome as long as they are from area residents.

**GO GREEN!** Subscribe via [Peelinc.com](http://Peelinc.com) to have an email sent to you with a link to a PDF of the newsletter, or have an email sent to you instead of having a newsletter mailed to you!



**Red, White,  
& Blue BBQ**

Please Join Us At

**ROP RIVER OF PRAISE**

13215 Boudreaux Estates Dr.  
Tomball, Texas 77377



**Whole Hog BBQ**

**Brisket BBQ Competition**

**Family Fun and Games**

**Silent Auctions and Prizes**

**All to benefit and support our local  
first responders.**

If you have questions, ideas, or want to help, please contact:  
[info@2026foundation.org](mailto:info@2026foundation.org)

**Saturday  
August 19,  
2017**  
[facebook.com/rwbbbq](https://facebook.com/rwbbbq)  
[www.rwb-bbq.com](http://www.rwb-bbq.com)



**the 2026  
Foundation**  
[www.2026foundation.org](http://www.2026foundation.org)

## IMPORTANT NUMBERS

Villages of Northpointe Security Director  
**Andy Elmore** ..... hit02@scbglobal.net  
 Waste Management ..... 281-376-8802  
 Centerpoint Energy ..... 713-207-2222  
 Tomball Post Office ..... 281-516-0513  
 Harris County MUD #281 (water and recycling) ..... 281-376-8802  
 Harris County Constable Precinct #4  
**24-hour Dispatch** ..... 281-376-3472  
 Villages of Northpointe Patrol Officer  
**Deputy Kelly** ..... 281-376-3472

### SCHOOLS

Tomball Independent School District ..... [www.tomballisd.net](http://www.tomballisd.net)  
 Canyon Pointe Elementary ..... 281-357-3122  
 NorthPointe Intermediate ..... 281-357-3020  
 Willow Wood Junior High ..... 281-357-3030  
 Tomball High School ..... 281-357-3220  
 Tomball Memorial High School ..... 281-357-3230

### TAX ENTITIES:

Tomball ISD Tax Office ..... 281-357-3100  
*[www.tomballisd.net](http://www.tomballisd.net) and follow the link to the Tax Office*  
 MUD #281 & NorthPointe WCID ..... 713-462-8906  
 ..... [www.wheelerassoc.com](http://www.wheelerassoc.com)  
 Harris County Appraisal District ..... 713-957-7800  
 ..... [www.hcad.org](http://www.hcad.org)  
 Electric Company Choices ..... 866-7974839  
 ..... [www.powertochoose.org](http://www.powertochoose.org)

## NEWSLETTER INFO

### PUBLISHER

Articles ..... [villagesofnorthpointe@peelinc.com](mailto:villagesofnorthpointe@peelinc.com)  
 Advertising ..... [advertising@PEELinc.com](mailto:advertising@PEELinc.com)

• WE HAVE A THING FOR THE •

# DETAILS

EST 1996



REPAIR • IMPROVE • MAINTAIN • REMODEL

**EVERYTHING WE DO, WE DO RIGHT.**



**Mr. Handyman**  
Home Improvement Professionals  
a **neighborly** company

**Mr. Handyman  
of Greater Cypress**

Licensed, Insured,  
and Guaranteed.  
Locally Owned & Operated

**CALL MR. HANDYMAN 281.357.4263**  
**WWW.MRHANDYMAN.COM**

# AMERICAN LAWN & GARDEN

## 281.351.2227

20015 FM 2920 #1 TOMBALL, TX 77377

**NEW STIHL, ECHO, TORO FULL LINE  
SALES & SERVICE DEALERSHIP**  
**MOST SMALL ENGINE REPAIRS**




**Present ad at time of purchase  
receive 10% off on any ECHO & STIHL unit**

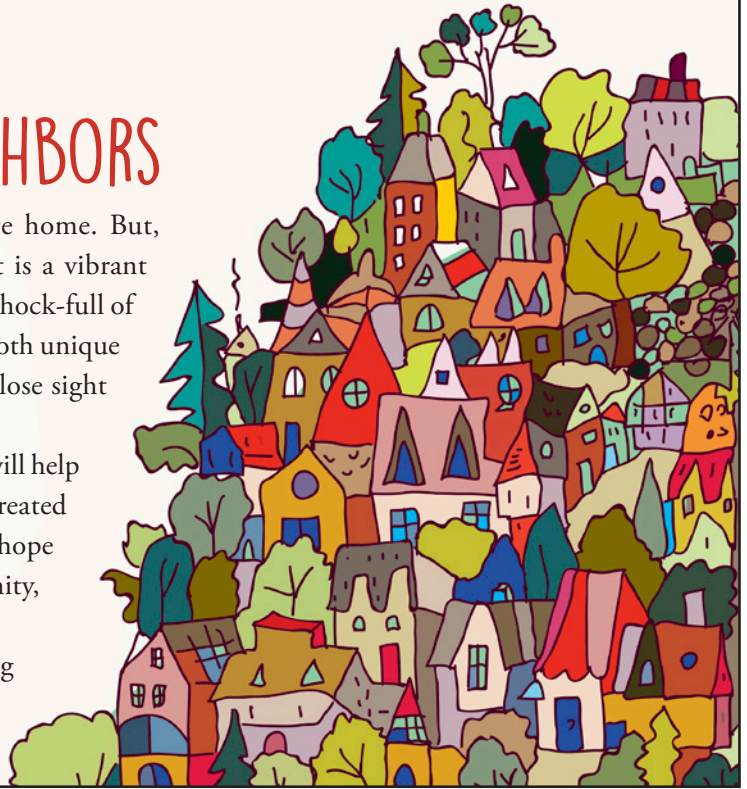


## INTRODUCING GET TO KNOW YOUR NEIGHBORS

We are all very fortunate to call Villages of Northpointe home. But, Villages of Northpointe is more than just a place to live; it is a vibrant community brimming with family-friendly neighborhoods, chock-full of fascinating, talented people. Our variety is what makes us so both unique and extraordinary. However, sometimes, we get so busy, we lose sight of how interesting and diverse we've become.

We believe that getting to know the people who live nearby will help us create a sense of belonging and shared identity. We have created a column entitled, "Get to Know Your Neighbors" which we hope will strengthen connections, build trust in our wider community, and contribute to a happier neighborhood for everyone.

If you know of a person or a family that you believe is making Villages of Northpointe a better place to live, please let us know. We would like to introduce them to your neighbors.



## CHINCH BUGS: NO EASY FIX

*By Nathan Riggs*



The heat and high temps of July and August aren't the only culprits that take a toll on your landscape and lawn. If your St. Augustine grass is looking

sad and jaundiced, it may be under attack.

Summertime means a lot of different things to people — grillin', fun in the sun, barefoot walks in the lawn and other outdoor activities.

Unfortunately, the hot temperatures in July and August also have a daunting impact on local lawns and landscapes by creating water stress. When St. Augustine lawns in full sun become water stressed in July and August, they fall victim to attack by the Southern Chinch Bug (*Blissus insularis*).

Chinch bugs suck the sap from the grass at the point where the blade emerges from the runner, or rhizome. As they feed on the sap, chinch bugs release saliva into the wound, causing the grass to turn yellow and die.

This yellowing usually begins at a central point and radiates in a circular pattern outward as the chinch bugs expand their feeding area. St. Augustine grass is a chinch bug's favorite meal, but Bermuda and Zoysia grasses may be attacked as well.

Here are a couple of ways to test for chinch bugs in the affected area.

- Drench method: flood an area on the edge of the sick grass with a soapy solution (2 tablespoons of liquid soap to 1 gallon water). If chinch bugs are present, they will emerge from the grass to get away from the soapy water.
- Flotation method: take a metal can with both ends removed and push one end into the ground at the border of the sick grass. Slowly fill with water and see if chinch bugs float up. Repeat for several different areas.

Once you've determined chinch bugs are present, you must target the infestation. To reduce chinch bug populations, treat a 15-foot radius around the damaged area with a liquid insecticide approved for turf grasses. It is NOT NECESSARY to treat the entire yard because a) non-target beneficial insects will be adversely impacted by the treatment, and b) chinch bugs won't be present in the entire yard.

After treatment, you must PATIENTLY rehab the affected turf areas. Do not overwater your grass in an effort to get it back to health because the root system is still recovering from the chinch bug onslaught. Instead, water thoroughly, but infrequently to encourage a deeper, more drought-tolerant root system.

Secondly, avoid over-fertilizing your grass. Too much nutrients in the soil will encourage weed growth as well as place stress on the damaged root system. Aerate the affected turf areas to allow nutrients, water and oxygen to reach the root zone and get those roots back on the road to recovery.

## AHFC JUNIOR HURRICANES (JHSL) REGISTRATION NOW FOR FALL 2017 OPEN



The Junior Hurricanes Soccer League (JHSL) is led by professional United States Soccer Federation (USF) licensed staff and is designed for boys & girls who want to play and have fun in a safe and developmentally appropriate environment. The JHSL program is being offered at multiple locations and in conjunction with CFSA at the Schiel Road Complex.

To learn more about each location and to register please visit [www.albionhurricanes.org](http://www.albionhurricanes.org).

For those wishing only to train, join us in Katy for AHFC Friday Night Academy. Visit Katy Youth Soccer to register for this Friday Fun Program.

AHFC is proud to partner with New Territory and offer New Territory Thursday Night Academy, a 5-week Skills Program.

Email us at [jhsl@albionhurricanes.org](mailto:jhsl@albionhurricanes.org) for more information or questions. Office Phone: 713-939-7473

## ROTARY CLUB OF CYPRESS-FAIRBANKS



The Rotary Club of Cypress-Fairbanks donated proceeds from their 2017 Mother's Day Brisket Sale to Shield Bearer. Funds provide counseling services and prevention programs for local families, including those affected by crime, trauma, human trafficking, and more.

### BASHANS PAINTING & HOME REPAIR

- Interior & Exterior Painting
- HardiPlank Replacement
- Sheetrock Repair
- Cabinet Painting
- Pressure Washing
- Fence Repair/Replacement
- Custom Staining
- Gutter Repair & Replacement
- Crown Molding
- Wallpaper Removal
- Wood Replacement
- Interior Carpentry
- Wallpaper Removal & Texture
- Garage Floor Epoxy
- Roofing
- Faux Painting

**NO MONEY UP FRONT**

20 Years Experience • References Available

Commercial/Residential

~ FREE ESTIMATES ~

[BashansPainting@earthlink.net](mailto:BashansPainting@earthlink.net)

◆ FULLY INSURED

**281-347-6702**

**281-731-3383 cell**



**HARDIPLANK®**



✂ PRESENT THIS COUPON AT YOUR ESTIMATE FOR HUGE SAVINGS! ✂

### Affordable Shade Patio Covers

Building Patio Covers for Houston Lifestyles.



We pull City Permits, help with HOA approvals, and build to windstorm certification specifications in the entire Greater Houston area.

**713-574-4846**

Call to schedule a free estimate with one of our qualified supervisors.

Visit our outdoor living galleries to find a house similar to your home, and see the design possibilities!

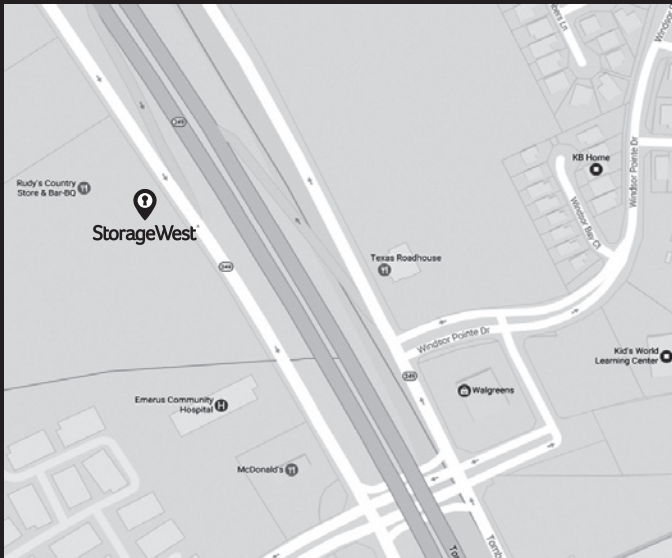
**AffordableShade.com**



Custom Patio Covers • Shade Arbors & Pergolas • Decorative Concrete  
Patio Cover Screenrooms • Woodgrain Embossed Aluminum Covers



# Ready to Serve your Storage Needs



## Storage West

24455 Highway 249

Tomball, TX 77375

346-808-1030

- We Sell Boxes & Moving Supplies
- Free Move-In-Truck
- Air Conditioned Units
- Individually Alarmed Units
- Fire Sprinklers
- Over 50 Security Cameras On-Site

Call Us Toll Free

877-917-7990

[www.StorageWest.com](http://www.StorageWest.com)

**2nd Month Free**

**with this coupon**

**Must present coupon to receive discount**  
**Valid on Select Units Only**

Not valid with any other offer. Expires August 31st, 2017



## Rosehill Christian School TAPPS Henderson Cup

*Submitted by Sherry Johnson*



For the second year in a row, Rosehill has been a top contender for the coveted TAPPS Henderson Cup. The Henderson Cup is a year-long contest for "Best Overall School" in the state that takes into account all points accumulated in sports, fine arts, and academic competitions throughout the year. After moving up from TAPPS classification 2A to 3A this season, RCS knew that the road

fine art, and the top individuals in the state are then voted on by an executive TAPPS panel. We are pleased to announce, that for only the third time in school history, the TAPPS 3A State Fine Arts Female Student of the Year is our own Ashley Alexander. Ashley's 2016-17 TAPPS accomplishments are undeniable: State Champion in Original Oratory (Speech); State Runner-up In Ready Writing and 5th Place in Literary Criticism (Academics); Gold Medal in Instrumental Piano Solo (Class I); State Champion in Black & White Photography (Art); State All-Star Crew for One Act Play; and she even served as a state accompanist for TAPPS Vocal Music, not to mention her TAPPS accolades throughout her high school career in these same disciplines. Furthermore, Ashley has accomplished all of this while earning the title of RCS Valedictorian, with a smile on her face and the love of Jesus in her heart, shining through to everyone who meets her. We are so proud of you, Ashley! RCS loves you, and we cannot wait to see how God uses all of your talents as you set sail for the next stage of your journey. Congratulations!

to the Henderson Cup would be a challenging task and that the competition in 3A would be very strong. In 2016, RCS was the State Runner-up in the 2A Henderson Cup sweepstakes by 15 points. For our move to 3A this year, administrators, coaches, students, parents, and teachers joined together to make a school-wide, concerted effort to win the highly sought-after trophy. RCS collected points by placing at the state level in a wide array of extracurricular events, including: State Champions in Baseball (back-to-back), Cheer, and Girls' Track; State Runner-up in Vocal Music; Third place in Academics (State Champions in Speech) and Dance; Fourth place in Band; Fifth place in One Act Play and Art; Bi-district Champions in Girls' Basketball; and playoff points in Volleyball. It was a groundbreaking year, and even though we crushed our point totals from the previous year, RCS ended up placing third in the overall Henderson Cup competition by a mere three points. This third place finish was the strongest TAPPS showing by RCS in our school's history. Additionally, we were State Champions for the second year in a row in overall Fine Arts events by over a 30% margin over all other TAPPS 3A schools. The Henderson Cup is the ultimate team event, and it demonstrates how the body of Christ works. Each part of the body is important, and together those parts serve an even greater purpose. Though RCS came in third place in the Henderson Cup, we feel like true winners, because we accomplished this extraordinary goal together. Furthermore, coming so close to winning will only make us stronger and more unified as we look to the 2017-18 season.

Besides the Henderson Cup, TAPPS also recognizes the top coaches and male and female competitors in the state in Athletics and Fine Arts. These elite honors are extremely difficult to receive, as all TAPPS schools can nominate competitors from any sport or

# WANTED

BY PEEL INC.

ENERGETIC SALES REPRESENTATIVES

➡ **REWARD** ⬅

COMMISSION BASED INCOME

WANTED FOR WORKING FROM HOME,  
EARNING EXTRA INCOME, AND  
SELLING ADS IN YOUR NEWSLETTER

VISIT [WWW.PEELINC.COM](http://WWW.PEELINC.COM) FOR MORE INFORMATION

888-687-6444 [www.PEELinc.com](http://www.PEELinc.com)

**Find out:**

**What Your Home is Worth...  
What Has Sold Near You...**

**What is on the Market...  
Custom Reports & More...**

**[www.TheNorthpointeLife.com](http://www.TheNorthpointeLife.com)**



**Matt Powell**

**Top Producer**

**Hall of Fame**

**832-283-1800**

**[Matt@TheMattPowellTeam.com](mailto:Matt@TheMattPowellTeam.com)**

**Trust the People  
doing Business in YOUR  
Neighborhood.**



**Melissa Desuk**

**Team Member**

**832-422-5911**

**[Melissa@TheMattPowellTeam.com](mailto:Melissa@TheMattPowellTeam.com)**



**TheMattPowellTeam**





# Velvet

## HARRIS GROUP

REALTORS®

832.444.5652

Velvet.Harris@GaryGreene.com

[www.VelvetSellsNorthwestHouston.com](http://www.VelvetSellsNorthwestHouston.com)

The housing market is moving fast - don't get left behind.

## BUYING OR SELLING

We will get you where you want to be, **HOME.**



**Better  
Homes**  
and Gardens.  
REAL ESTATE

**GARY  
GREENE**

## LOOKING TO MAKE A MOVE?

**Put my real estate expertise  
to work for you.**

**Contact me today!**

©2017 Better Homes and Gardens Real Estate LLC. Better Homes and Gardens® is a registered trademark of Meredith Corporation licensed to Better Homes and Gardens Real Estate LLC. Equal Opportunity Company. Equal Housing Opportunity. Each Franchise is Independently Owned and Operated.





## Attention KIDS: Send Us Your Masterpiece!

Color the drawing below and mail the finished artwork to us at:  
Peel, Inc. - Kids Club, 308 Meadowlark St, Lakeway, TX 78734-4717  
We will select the top few and post their artwork on our Facebook Page - Facebook.com/PeelInc.  
DUE: August 31st

Be sure to include the following so we can  
let you know!

Name: \_\_\_\_\_

(first name, last initial)

Age: \_\_\_\_\_



VNP

# THE COMPASS

The Compass is a private publication published by Peel, Inc. It is not sanctioned by any homeowners association or organization, nor is it subject to the approval of any homeowners association or organization, nor is it intended, nor implied to replace any publication that may be published by or on behalf of any homeowners association or organization. At no time will any source be allowed to use the Compass contents, or loan said contents, to others in anyway, shape or form, nor in any media, website, print, film, e-mail, electrostatic copy, fax, or etc. for the purpose of solicitation, commercial use, or any use for profit, political campaigns, or other self amplification, under penalty of law without written or expressed permission from Peel, Inc. The information in the newsletter is exclusively for the private use of Peel, Inc.

**DISCLAIMER:** Articles and ads in this newsletter express the opinions of their authors and do not necessarily reflect the opinions of Peel, Inc. or its employees. Peel, Inc. is not responsible for the accuracy of any facts stated in articles submitted by others. The publisher also assumes no responsibility for the advertising content with this publication. All warranties and representations made in the advertising content are solely that of the advertiser and any such claims regarding its content should be taken up with the advertiser.

\* The publisher assumes no liability with regard to its advertisers for misprints or failure to place advertising in this publication except for the actual cost of such advertising.

\* Although every effort is taken to avoid mistakes and/or misprints, the publisher assumes no responsibility for any errors of information or typographical mistakes, except as limited to the cost of advertising as stated above or in the case of misinformation, a printed retraction/correction.

\* Under no circumstances shall the publisher be held liable for incidental or consequential damages, inconvenience, loss of business or services, or any other liabilities from failure to publish, or from failure to publish in a timely manner, except as limited to liabilities stated above.

## WIRED

### ELECTRICAL SERVICES

SERVICING ALL YOUR ELECTRICAL NEEDS

- Panel Upgrades
- Home Inspections
- TV Install/Mounting
- Troubleshooting
- Remodeling
- Landscaping Lighting
- Home Generators

RESIDENTIAL & COMMERCIAL 24-7 SERVICE  
LICENSED & INSURED

**Take \$25.00 Off Your  
Next Service Call**



FAMILY OWNED AND OPERATED

**713.467.1125 or 281.897.0001**

**www.WiredES.com**



TECL 22809 Master 100394



## 3-Meat Pizza Ring



**Preparation:** 20 minutes **Cook Time:** 20 minutes **Serves:** 8

### Ingredients

- 1 lb. Italian Sausage
- 1 (15 oz.) can pizza sauce, divided
- 2 garlic cloves, crushed
- 1 1/2 c. shredded pizza cheese
- 1/2 c. diced Canadian bacon
- 1/2 c. chopped pepperoni
- 2 (8 oz.) tubes refrigerated crescent rolls

### Instructions

1. Preheat oven to 375 degrees.
2. In a large skillet over medium heat cook sausage and garlic until no longer pink. Drain grease off. Stir in 1/2 c. pizza sauce, pepperoni, Canadian bacon and 1 c. pizza cheese.
3. Unroll crescent dough and separate into triangles. Arrange triangles on a 14 inch ungreased pizza pan with points toward the outside and wide ends overlapping at the center, leaving a 4 inch opening in the center. Press overlapping dough to seal.
4. Spoon the mixture onto the wide ends of the triangles. Fold pointed ends of triangles over filling, tucking points under to form a ring. The filling will be visible.
5. Baked for 12-15 minutes or until the crescents are golden brown. Sprinkle with remaining cheese. Bake 5 minutes longer or until cheese is melted. Serve with remaining pizza sauce.





# KICK YOUR SMILE INTO GEAR



- Invisalign Elite Providers for Teens and Adults
- Tomball's Board Certified Orthodontists
- 3 Convenient Locations with a New Office Location in Northpointe
- Complimentary Exams
- Open 5 Days a Week



## TOMBALL

(281) 351-5482  
29220 Quinn Road  
Tomball, TX 77375



## MAGNOLIA

(281) 356-2929  
827 S. Magnolia Blvd.  
Bldg. 2 Ste. C  
Magnolia, TX 77355



## NORTHPOINTE

(832) 777-7001  
12231 Northpointe Blvd.  
Tomball, TX 77377

[STRAIGHTTOOTH.COM](http://STRAIGHTTOOTH.COM)

ESTD  2000

**HANIGAN + JOHNSON**  
ORTHODONTICS



**PEEL, INC.**

308 Meadowlark St. South  
Lakeway, TX 78734

PRSR STD  
U.S. POSTAGE  
PAID  
PEEL, INC.

VNP



Did you ever imagine your current home would appreciate enough to finance the home you've always dreamed of?

**MAYBE IT'S TIME TO MOVE UP.**

Call me to discover your home's market value and help you find that dream home!



**Kara Puente**

REALTOR®

*Villages of Northpointe Sales & Marketing Specialist*

**281-610-5402**

Office: 281-444-5140

[kpunte@garygreene.com](mailto:kpunte@garygreene.com)

**Better  
Homes**  
and Gardens.  
REAL ESTATE

**GARY  
GREENE**

©2016 Better Homes and Gardens Real Estate LLC. Better Homes and Gardens® is a registered trademark of Meredith Corporation licensed to Better Homes and Gardens Real Estate LLC. Equal Opportunity Company. Equal Housing Opportunity. Each Franchise is Independently Owned and Operated.