NEWS FOR THE RESIDENTS OF PARK CREK

MAY 2018 VOLUME 3, ISSUE 5

PARK CREEK HOMEOWNERS ASSOCIATION, INC.

Minutes of the Board Meeting Tuesday, March 23, 2018

CALL TO ORDER: The Park Creek Board of Directors met on the above date at 14415 Barker Cypress, Cypress, TX 77429. Danny Nastek called the general session of the Board meeting to order at 6:05 pm.

PRESENT:

Lance Nolan

Danny Nastek

Blanca Galvan, SCS Management Services, Inc.

Cathy Jensen, SCS Management Services, Inc

ABSENT: Dave Juers

ELECTION OF OFFICERS

Due to the 2018 Annual Meeting, the Board needed to elect officers. A motion was made by Director Nastek and seconded by Director Nolan for Director Nastek to be appointed as President,

Director Nolan appointed as Vice President and Director Juers to be appointed Treasurer/Secretary. All were in favor.

BOARD ORIENTATION

Ms. Galvan held a short Board orientation in which she went over the role the Board plays in different aspects of managing the association, as well as the duties of each officer.

GUESTS TO ADDRESS THE BOARD

There were no homeowners to address the Board.

MINUTES OF PREVIOUS MEETINGS

The minutes of the January 23, 2018 Board meeting were presented and reviewed. Director Nastek made a motion to approve the minutes as presented. Director Nolan seconded the motion.

COMMITTEE REPORTS:

<u>Decorations Committee:</u> Director Nastek proposed putting the (Continued on Page 2)

COMMUNITY EVENTS

- Next Garage Sale Weekend is April 28th & 29th
- Summer Bash/Get
 Together is on August 4th



Would you like to see holiday lights for the Halloween and Thanksgiving season?

Got to SCSGo.com and give us your opinion.

IMPORTANT NUMBERS

ASSOCIATION MANAGEMENT CO.:

ASSOCIATION MANAGEMENT CO.:					
SCS Management Services, Inc.					
Phone:					
Fax:					
Website:w	ww.scsgo.com				
Association Manager					
Blanca Galvan	281-500-7107				
Service Manager					
Patty Weber	281-500-7139				
Deed Restriction Coordinator					
Susan Spratley	281-500-7118				
FIRE DEPARTMENT:					
Cy Fair VFD	281-550-6663				
	201 990 0003				
HARRIS COUNTY SHERIFF					
Sheriff Dispatch	713-221-6000				
SCHOOL DISTRICT:					
Cy Fair ISD	281-897-4000				
WATER DISTRICT					
MUD 10	222 467 1500				
	532-40/-1333				
HEALTH DEPARTMENT					
Harris County	713-274-6300				
CYPRESS POINT RECREATION ROOF	M RENTAL				
Voicemail	281-256-1579				
ELECTRIC COMPANY/ OUTAGES	712 207 2222				
Centerpoint					
http://www.centerpointenergy.com/en-us/reside	•				
community/electric-outage-center/report-street	light-outages				
	8				
GARBAGE SERVICE	8				
GARBAGE SERVICE Best Trash					

Board Meetings are the 3rd Tuesday of every month at the Cypress Point Recreation Center beginning at 6:00pm

(Service is contracted through the MUD and trash pickup is on

Wednesday and Saturday)

(Continued from Cover)

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<u>Decorations Committee:</u> Director Nastek proposed putting the "Smart Lights" up on or close to October 1st and using Halloween colors through October, Thanksgiving colors through November, and Christmas colors through December.

Newsletter Committee: The Board reported there is a vacancy for the Newsletter committee since Mrs. Nastek has stepped down. The Board asked Ms. Galvan to submit an ad in the upcoming newsletter for volunteer.

<u>Yard of the Month Committee:</u> The Board reported there is a vacancy for the YOM committee since Mrs. Nastek has stepped down. The Board asked Ms. Galvan to submit an ad in the upcoming newsletter for volunteer. In the Director Nolan will be driving the community and selecting Yard of the Month.

Garage Sale Committee: The Board reported there is a vacancy for the Garage Sale committee since Mrs. Nastek has stepped down. The Board asked Ms. Galvan to submit an ad in the upcoming newsletter for volunteer. In the meantime the Board will be putting out the signs for the upcoming Yard Sale.

Neighborhood Events Committee: Veronica Cunningham went (Continued on Page 3)

PARK CREEK

(Continued from Page 2)

over the Easter event details. She reported there are currently 3000 eggs being stuffed with candy by several volunteers. She has also booked face painters, has activity tables planned, and has ordered sandwich trays.

MANAGEMENT REPORT:

Ms. Galvan noted that as of February 28, 2018 the association is 82% collected on current year assessment income, 78% on total income and 15% on budgeted expenses.

The action item list was presented and reviewed. Several items were removed and others were added.

The February 28, 2018 financials were presented and reviewed with no additional questions. The Board unanimously agreed to accept the financials as presented.

OLD BUSINESS:

A. Ms Galvan updated the Board on the negotiations of the mosquito contract. NW Pest was not willing to add in the Thursdays after 10pm guarantee without an additional premium however, FX Pest was. The Board asked Ms. Galvan to check if FX Pest would match the \$55 per trip price that NW Pest had offered.

NEW BUSINESS:

A. Mrs. Jensen discussed the Fining Policy with the Board. She explained guidelines would need to be set for what would be fined for SCS to follow.

B. Ms Galvan presented bids for the 2018 Pool Tags. After discussion a motion was made by director Nastek and seconded by Director Nolan to approve the bid from Halo for 700 tags with pin in the color purple.

RESIDENT FORUM:

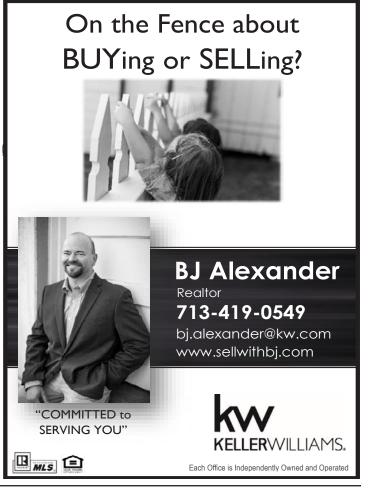
Director Nastek opened the floor to residents.

A homeowner asked about the process to increase the number of Board members from 3-5. Ms. Galvan explained per the bylaws it would take a vote of majority quorum of a meeting of the membership.

A homeowner asked about the newsletter and how we ensure it is being mailed to all homeowners. The Board asked Ms. Galvan to request Peel Inc to send an email the day the newsletters are mailed out so a post could be made on SCSGo letting homeowners know it was on its way.

There being no further business the meeting adjourned into executive session at 7:31 pm. (Continued on Page 6)





			Returned to homeow Forwarded to Comm			
		ARCH	IITECTURAL REV	IEW APPLICATION		
Re cc be pr	eview Committee prior to onstruction standards and reseen approved, the Committe operty. If you have question	commenci strictions. e will have ns on wha	ng work. Their evaluation Please consult your deed the right to ask the hom t to submit for your proje	n addresses architectural harn restrictions for additional infor eowner to remove the improve	pproved by an Architectural nony, color, location, minimum mation. If your change has not ement and/or change from the COMPLETE THIS FORM IN AND OR DENIED.	
Sı	ubdivision:			Start Date:	End Date:	
	wner Name:					
	ailing Address:					
	ity:					
	ease <u>check</u> the improvement at may be required: ☐ Install Storage Shed ☐ Install Pool	□ Repla	rcle the item applicable to ce Mailbox- Detail Type Windows/Storm Doors	your request. Please see the background Paint- Residence or Exterior Paint for Shu	•	
	☐ Replace/Install Fence	□ Stain	Dock/Fence/Other	☐ Room Addition/Abov	e Garage Addition	
	□ Replace Garage Door	□ Exten	d Driveway/Walkway		o Cover/Pergola/Arbor/Gazebo	
	□ Replace Front Door	☐ Repla		☐ Replace/Repair Sidir	ng, Wood or Brick bed structure, etc. *Backyard	
ro	☐ Other: lease include photographs of information and the su	s, sales lite	INSTRUC rature, brochure pages, are not attached if req	etc. Your application will be	returned if samples of paint, lications that do <u>not</u> require	
	FORMATION REQUIRED: . Exterior Painting - attach 2	2 samples	of your color choice to the	ne back of this page in the B	ase & Trim area. Note: Paint	
·			by email. Please mail or		ado a rriin aroa. Itolor i aine	
2.	 Roofing Materials - Attach a small sample of shingle or color photo on the reverse side. State manufacturer name, color of shingle and years of warranty. 					
3.	Submission of fence, driveway, walkway, storage shed or other structure (fort/jungle gym, satellite dish, BB goal, etc.) - draw location of improvement on survey map and give dimensions including height, length, width and distance from each fence list construction materials to be used and include samples of paint and roofing materials.					
4.	New Construction and Room Additions – include the survey map with location of new construction and /or addition drawn plus elevation and side view; show windows, doors, pitch of roof, etc. Indicate all construction materials for exterior walls a roof. Blue Prints and Plans will not be returned.					
5.	5. Pool requirements – submit survey map showing planned location of the pool. Include distance from pool decking to each fence and pump equipment location. Include approval letters from MUD District and/or County permit if they are required proposed proposed proposed. A monetary deposit may be required in some neighborhoods, please check before submission.					
	request a response as quick ommittee members are not a				e is received. I understand the	
SI	GNATURE OF HOMEOWNE	ER	 DATE	<u> </u>		

BASE COLOR	ATTACH TWO SAMPLES OF MATERIALS HERE ROOF SHINGLE INFORMATION	TRIM COLOR
	FOR COMMITTEE USE ONLY	
	SUBMISSION APPROVED	
Any revisions or alterations recrestrictions and carries no wa	ans for exterior changes. Your application has been appr quire re-submission prior to commencement. Approval arranty regarding structural fitness, compliance to be has begun, completion must be within (30) days unless other	denotes compliance with the dee uilding codes, assurances against
Comments:		
Authorized Association Repres	entative: entative:	Date: Date:
***********	***************************************	**************
Your application for exterior cha	SUBMISSION DENIED Inges has been denied, as it does not meet guidelines	as presented. Please re-assess an
resubmit your plans. a. color selection is not an a	annroyed shade	
b. height or size limitations a	are exceeded	
d. construction materials are	to violate front set-back lines or side/rear easements e not in accordance with guidelines	
	sentative:	Date:
•	entative:	Date:
**********	**************************************	************
Committee requests addition	ADDITIONAL INFORMATION REQUIRED nal information prior to processing your request.	
Committee requests addition	mai information prior to processing your request.	
Comments:		
Authorized Association Repres	entative:	Date:

RETURN TO: SCS Management Services, Inc., 7170 Cherry Park Drive, Houston, Texas 77095

Telephone: (281) 463-1777 - Fax: (281) 463-0050 - E-mail: acc@scsmgmt.com

Authorized Association Representative:

Date:

PARK CREEK

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EXECUTIVE SESSION:

CALL TO ORDER: The executive meeting was called to order at 7:35 pm.

The Board reviewed the March 2nd Board Referral report but no action was taken.

With no further business to discuss the meeting was adjourned at 8:13 pm



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- Wallpaper & Texture Removal
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NO MONEY UP FRONT

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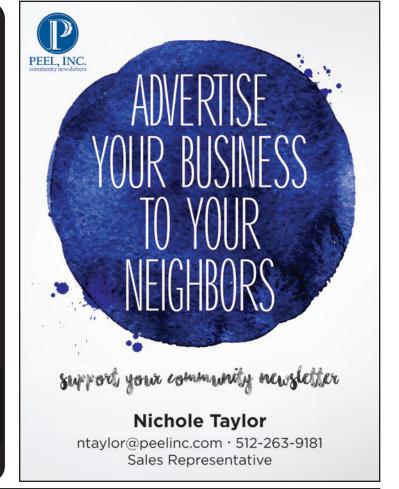
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Houston Methodist Emergency Care Center at Cypress 27560 US-290 Frontage Rd. Cypress, TX 77433

Visit with our team of experts to learn how to be safe and healthy this summer. Topics will include:

- Stroke and heart attack education
- Skin cancer prevention and management
- Orthopedics and sports medicine

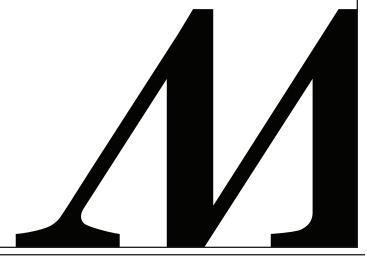
Enjoy family-friendly activities the kids will love, including:

- Balloon animals
- Face painting
- Games
- Photo booth
- Snow cones

Join us for this free event. Food and giveaways will be provided.

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