

# NEWS FOR THE RESIDENTS OF PARK CREEK

AUGUST 2019

VOLUME 4, ISSUE 8

## CAMPAIGN KICK-OFF

**For Bridgeland Fun Run/Walk for Heroes on October 19, 2019**

On July 10, The Bridgeland Community Supports Veterans, Inc. ("TBCSVI") kicked off its campaign to raise funds for the Bridgeland Veterans Memorial, to support veterans, to support our Annual Memorial Day Ceremony and Veterans Day Festival and to educate our children with patriotic values. Supporting this campaign were Jim Brown CEO, and Naman Mahajan, COO of HCA Houston Healthcare North Cypress who presented Board Directors Bob Thomas and Kay Burkhalter of TBCSVI with check for \$1000. Many thanks for the support.

HCA Houston Healthcare North Cypress, a campus of HCA Houston Healthcare Kingwood, is a 163-licensed bed, general acute care hospital, who strives to be the healthcare provider of-choice for residents in the growing communities along the 290 corridor. It provides comprehensive services utilizing the latest in medical technology and equipment; employs well-respected area physicians and aims to provide an upscale five star-hotel-like ambiance care with comfort of those we care for in mind. Highlights of special care include a 20-bed unit ICU, robot-assisted surgery technology, orthopedic care including joint replacement surgery, Cancer Center, advance wound care services using hyperbaric medicine, and advanced breast cancer screening and imagining.

On October 19, 2019 please join in the Bridgeland Community Fun Run/Walk for Heroes @ 8 am at Lakeland Village Festival Park in Cypress, TX. The event will include a 5k walk/run and a 9 am children's superhero costume 1k run/walk, along with booth vendors, entertainment, and activities for the children. The children's walk is open to strollers and wagons. Please register for the event at [bit.ly/heroesfunrun2019](https://bit.ly/heroesfunrun2019) or make a monetary contribution. For sponsorship opportunities contact [kayburkhalter@sbcglobal.net](mailto:kayburkhalter@sbcglobal.net)



### 2019 Park Creek Garage Sales:

January 19th & 20th

April 27th & 28th

July 20th & 21st

October 12th & 13th

### 2019 Park Creek Events:

Fall Festival = October 12th

Christmas Party = December 7th



## IMPORTANT NUMBERS

### ASSOCIATION MANAGEMENT CO.:

SCS Management Services, Inc.

Phone:..... 281-463-1777

Fax: ..... 281-463-0050

..... 7170 Cherry Park Drive Houston, TX 77095

Website: .....www.scsco.com

### Association Manager

Blanca Galvan ..... 281-500-7107

### Service Manager

Patty Weber ..... 281-500-7139

### Deed Restriction Coordinator

Susan Spratley ..... 281-500-7118

### FIRE DEPARTMENT:

Cy Fair VFD ..... 281-550-6663

### HARRIS COUNTY SHERIFF

Sheriff Dispatch ..... 713-221-6000

### SCHOOL DISTRICT:

Cy Fair ISD ..... 281-897-4000

### WATER DISTRICT

MUD 10 ..... 832-467-1599

### HEALTH DEPARTMENT

Harris County ..... 713-274-6300

### CYPRESS POINT RECREATION ROOM RENTAL

Voicemail ..... 281-256-1579

### ELECTRIC COMPANY/ OUTAGES

Centerpoint ..... 713-207-2222

<http://www.centerpointenergy.com/en-us/residential/in-your-community/electric-outage-center/report-streetlight-outages>

### GARBAGE SERVICE

Best Trash ..... 281-313-2378

*(Service is contracted through the MUD and trash pickup is on Wednesday and Saturday)*

Board Meetings are the 3rd Tuesday of every month at the Cypress Point Recreation Center beginning at 6:00pm

## Northwest Harris Aggie Mom's Club Welcomes You



Calling all Aggie Moms! Whether you are a mom of a past, current, or new Aggie come join the Northwest Harris County Aggie Mom's Club this summer at one of our mixers to learn about our group. It is a relaxed, fun way to meet other new Aggie Moms, talk to Board members and learn about the club.

Please join us at one of our events on Tuesday, June 18th from 7-9 pm, Tuesday, July 9th from 7-9 pm, and Saturday, August 3rd from 3-5 pm.

You can visit our website at <https://www.nwhcaggie moms.org/> to learn more information. We look forward to meeting you! Gig 'Em and God Bless!



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Returned to homeowner for information \_\_\_\_\_

Forwarded to Committee for approval: \_\_\_\_\_

## **ARCHITECTURAL REVIEW APPLICATION**

In an effort to maintain property values, deed restrictions require that **exterior changes be approved by an Architectural Review Committee prior to commencing work.** Their evaluation addresses architectural harmony, color, location, minimum construction standards and restrictions. Please consult your deed restrictions for additional information. If your change has not been approved, the Committee will have the right to ask the homeowner to remove the improvement and/or change from the property. If you have questions on what to submit for your project, please contact our office. **COMPLETE THIS FORM IN DETAIL. IF NOT COMPLETED IT CANNOT BE PROCESSED AND WILL THUS BE RETURNED AND OR DENIED.**

Subdivision: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Property Address: \_\_\_\_\_

Please check the improvements and/or circle the item applicable to your request. Please see the below for additional information that may be required:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Install Storage Shed  | <input type="checkbox"/> Replace Mailbox- Detail Type | <input type="checkbox"/> Paint- Residence or Trim Only                  |
| <input type="checkbox"/> Install Pool  | <input type="checkbox"/> Install Windows/Storm Doors  | <input type="checkbox"/> Exterior Paint for Shutters/Doors/Accents      |
| <input type="checkbox"/> Replace/Install Fence   | <input type="checkbox"/> Stain Dock/Fence/Other       | <input type="checkbox"/> Room Addition/Above Garage Addition            |
| <input type="checkbox"/> Replace Garage Door   | <input type="checkbox"/> Extend Driveway/Walkway      | <input type="checkbox"/> Install Patio/Patio Cover/Pergola/Arbor/Gazebo |
| <input type="checkbox"/> Replace Front Door  | <input type="checkbox"/> Replace Roof                 | <input type="checkbox"/> Replace/Repair Siding, Wood or Brick           |
| <input type="checkbox"/> Landscaping : circle what applies - fountains, plant or remove trees, permanent flower bed structure, etc. *Backyard landscaping for a lake lot requires a survey map with location and a list of materials, plants and or trees. |   |   |
| <input type="checkbox"/> Additional Requests: (Carport, Outdoor Kitchen, BB Goal, Jungle Gym, Solar Panels, Generator, Flag Pole etc.)   |   |   |
| <input type="checkbox"/> Other: _____  |   |   |

### **INSTRUCTIONS**

Please include photographs, sales literature, brochure pages, etc. Your application will be returned if samples of paint, roof information and the survey map are not attached if required for project. Only applications that do not require samples can be faxed or sent by email. Please make sure to sign the form before returning it to SCS MGMT.

### **INFORMATION REQUIRED:**

1. Exterior Painting - attach **2** samples of your color choice to the back of this page in the Base & Trim area. **Note: Paint samples cannot be faxed or sent by email. Please mail or deliver by hand.**
2. Roofing Materials - Attach a small sample of shingle or color photo on the reverse side. **State manufacturer name, color of shingle and years of warranty.**
3. Submission of fence, driveway, walkway, storage shed or other structure (fort/jungle gym, satellite dish, BB goal, etc.) - draw location of improvement on **survey map** and give dimensions including height, length, width and distance from each fence; list construction materials to be used and include samples of paint and roofing materials.
4. New Construction and Room Additions - include the **survey map** with location of new construction and /or addition drawn in plus elevation and side view; show windows, doors, pitch of roof, etc. Indicate all construction materials for exterior walls and roof. **Blue Prints and Plans will not be returned.**
5. Pool requirements - submit **survey map** showing planned location of the pool. Include distance from pool decking to each fence and pump equipment location. Include approval letters from MUD District and/or County permit if they are required per your neighborhood. A monetary deposit may be required in some neighborhoods, please check before submission.

I request a response as quickly as possible but agree not to begin the project until a response is received. I understand the Committee members are not architects and do not endorse any products or services.

\_\_\_\_\_  
SIGNATURE OF HOMEOWNER

\_\_\_\_\_  
DATE



# PARK CREEK

## CYPRESS HOT TALKERS Toastmaster Club

Changes at the Bridgeland Toastmaster Club now the CYPRESS HOT TALKERS Toastmaster Club

The Bridgeland Toastmasters has moved the location of its meeting to the Bridgeland Fire Station #13 conference room, 10222 Westgreen Blvd, Cypress, 77433 and changed our name to the Cypress Hot Talkers Toastmasters Club. We will still meet the second Tuesday and fourth Tuesday of every month from 7-8pm.

The change allowed us to grow our club and allow folks thru out the Cypress Community to become members.

The conference room at Fire Station 13 is open for free use to anyone in the community, so take advantage of this wonderful amenity.



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## Cypress-Tomball Democrats August Speaker is Representative Jon Rosenthal

The Cypress-Tomball Democrats will hold its next monthly Tuesday, August 20, 2019, at Rudy's Grill and Cantina, 11760 Grant Road, Cypress. There is a meet and greet at 6:30 p.m., and the general meeting begins at 7:00 p.m.

August's guest speaker will be Representative Jon Rosenthal. Congressman Rosenthal has been a strong fighter, advocate and champion for better public schools, healthcare and ensuring we have comprehensive criminal justice reform across the State of Texas. Grateful and fortunate enough to be elected by the great constituents of House District 135 (Northwest Houston - Cypress and Jersey Village), Jon continued his fight in the state legislature to advocate for these issues amongst other needs. He brought a unique background to the chamber as being only one of two practicing engineers in the Texas State House of Representatives and the only mechanical engineer serving in the body.

As a new member to the 86th Legislative session, Representative Rosenthal served on the County Affairs and Energy Resources Committees. Representative Rosenthal will speak on his experiences in the legislature and give tips on electing more democrats in Texas.

All are welcome to attend and to join this growing club, which meets on the third Tuesday of every month.

For more information, contact Undrai Fizer at [cytomdems@yahoo.com](mailto:cytomdems@yahoo.com), or visit the club's Facebook page.

## USA FIT CYPRESS Marathon and Half Marathon Training Program Change Your Life

Have you ever considered running a full or half marathon? Are you tired of training alone? Are you a fitness walker? If so, join USA Fit Cypress, a friendly, no pressure marathon and half marathon training group.

Beginner or seasoned; runner and/or walker - No matter your pace, conditioning, or goal, we have a place for you. Over the training season, our coaches will help you achieve your personal best in a non-intimidating, fun, and safe environment.

The next training season has began targeting the Houston Chevron Marathon and Aramco Half Marathon. We provide a weekly training schedule, opportunities for group training throughout the week with our distance runs on Saturday morning at Josey Lake Park, 1200 Bridgeland Creek Parkway, and much more. Register today by visiting <http://www.usafitcypress.com> or email us at [info@usafitcypress.com](mailto:info@usafitcypress.com) for additional information.

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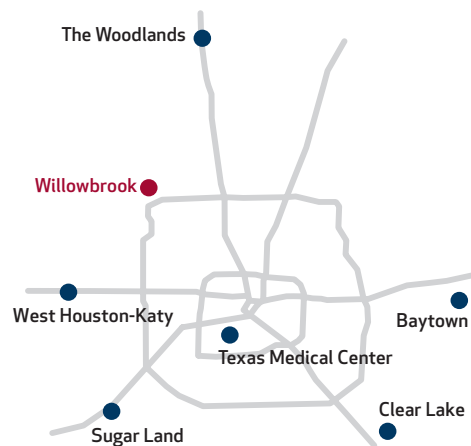
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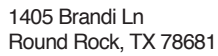
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